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# The Times

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SERVING WAITSBURG, DAYTON AND THE TOUCHET VALLEY

One Dollar

## THIS WEEK

### WAITSBURG



### PIONEER DAY

Waitsburg students enjoyed this year's traditional Pioneer Day at the Bruce House Museum.

(See Page 7)

### RECREATION



### PARK REOPENS

Lyons Ferry Park celebrated its grand re-opening Friday, 13 years after it was closed by Wash. State Parks.

(See Page 8)

### DAYTON



### SUMMER READS

New children's librarian at Dayton Memorial Library plans to introduce kids to local heroes and their stories this summer.

(See Page 12)

### INDEX

- Weather..... 2
- Calendar..... 3
- Police Notes..... 3
- Commentary..... 4
- Dayton..... 6
- Waitsburg..... 7
- Sports & Rec..... 8
- Legals..... 9-12
- Crossword..... 12



## CONGRATULATIONS CLASS OF 2015



Photo by Nick Page

Waitsburg High School seniors toss their caps into the air at the end of their graduation ceremony on Friday, June 5.

# Local Seniors Graduate With Honors

## 'Memories Made and Dreams Ahead'

By Dena Wood | THE TIMES

WAITSBURG – Twenty-two members of the Class of 2015 made the traditional march down Kison Court to receive their diplomas at Waitsburg High School's 119<sup>th</sup> commencement ceremony on Friday. Surrounded by friends and family, the exiting seniors spoke to relationships, dreams and excellence as they bid their fellow schoolmates farewell and proudly joined the ranks of WHS alumni.

Honor Speaker Luke Alexenko reflected back on the many memories shared by the class.

"We've grown not only as individu-

als, but as classmates and friends," he said as he laughingly recalled Owen Lanning's surprise at getting a bean stuck in his ear when attempting a magic trick in third grade and Nikki Fisher stapling her finger in sophomore Spanish. "The time spent here in this glorious school may be coming to an end, but the memories will last forever," he concluded.

Alexenko's address was followed by a speech from Salutatorian Talen Larsen. Larsen graduates with a 3.944 GPA and was a three-sport athlete all four years of high school.

Larsen is active in National Honor Society and Leo's Club, and was class

**WHS GRADS- PAGE 7**

## Dayton Graduates Venture Forth

By Dian Ver Valen | THE TIMES

DAYTON – Thirty-four new adults venture forth into the world of adulthood this week. They are high-school graduates, award-winning scholars and high-caliber athletes.

They are the Dayton High School class of 2015; and they are Bulldog proud. Last Saturday afternoon they received their diplomas, performed their speeches and tossed their caps into the air.

They have completed all the many rituals of growing up in the Touchet Valley and are ready to take on the world.

"Not to brag, but I think that this is

one of the best and brightest classes to graduate from Dayton High School," Class President and Salutatorian Ian Smay told a packed gymnasium on Saturday afternoon. "I mean look, we had to have co-valedictorians because nothing separated two kids with perfect GPAs."

The friends, family members and community supporters chuckled, but the assertion was made in earnest. Matthew Warren and Caitlyn Robins were both honored as valedictorians this year. They weren't the only grads honored either. The granting of scholarships went on for over an hour as student after student was called up to

**DHS GRADS- PAGE 6**



Photos by Dian Ver Valen

Dayton High School seniors graduated on Saturday. Top: Carlos Oribio is congratulated by a family member. Bottom: Haley Puckett strikes a happy pose.

# Waitsburg Burglar Sentenced to Prison

MASON J. BATES ADMITS HE STOLE GUNS, JEWELRY, COINS FROM NEIGHBORS

THE TIMES

WAITSBURG – Waitsburg

resident Mason J. Bates, 31, has been sentenced to three years in prison after pleading guilty in Walla Walla County Superior Court last week to multiple burglaries in his hometown at the end of last year.

He will be on probation – community custody – for three years after his release from prison and must successfully complete a drug-offender treatment program. Bates had no prior fel-

ony convictions.

Bates was arrested on Dec. 28 after a resident on Waitsburg's West 6<sup>th</sup> Street filed a residential-burglary report. Other tips and break-in reports followed, coming from neighbors on West 6<sup>th</sup> and West 7<sup>th</sup> streets, according to the Walla Walla County Sheriff's Office.

Finally, a call into the sheriff's office by Bates's concerned father led to a search of the home

they shared in Waitsburg on West 7<sup>th</sup> Street and subsequently Bates's incarceration.

He pleaded guilty May 26 to three counts of residential burglary, two counts of theft of a firearm and one count of second-degree theft. Items reportedly taken from four neighboring homes included jewelry, coins, and four guns.

# TOUCHET VALLEY LIFE

## NEWS

### Family Horse Camp Coming to Dayton

DAYTON – The Rocking D Riders Horse 4-H group in Dayton is offering a Family Horse Camp June 23-25 at the Columbia County Fairgrounds. The special instructor will be Tara Johnson. The cost is \$30 per day, per person, or \$20 per day, per person for the evening ride only.

The event begins Tuesday, June 23, with a participants' meeting at 7:30 a.m. Every day, from 8 a.m. to 12:30 p.m. will be the riding classes. One of the classes is riding with Johnson in the outdoor arena. Another class is in-hand showmanship at the indoor arena with the Walla Walla High School Equestrian Team. The third class is on trail, barrels, and pole bending out on the racetrack.

During the four and a half hours of morning riding, campers will switch from class to class. At 12:30 p.m., attendees break for lunch until 2 p.m. and then start the educational classroom workshops on saddle fitting, grooming, horse judging, feet handling, teeth, and bits and spurs in the Youth Building.

When finished with the evening's demonstrations, the group will break for dinner. To end the day, from 6 p.m. to 9 p.m., campers can attend an evening ride with Johnson and an extra trail class with Val Korsburg.

Stalls and camping spots (RV and tent) are available for an extra charge. Contact co-leader Shann Webley at (509) 570-4879 for more information or to reserve your spot.

## CLASSIFIEDS

### HELP WANTED

Columbia County Health System (CCHS) is looking for a part time receptionist for the Columbia Family Clinic in Dayton Washington. The hours are Monday from 5 pm to 8 pm and Saturday from 9 am to 2:30 pm. Great customer service skills and some computer skills and experience are required. Interested applicants should send completed applications to Human Resources, 1012 S 3rd St, Dayton, WA 99328. Applications can be found on our website, in Human Resources or at our Admitting Front Desk at CCHS in Dayton.

Columbia County Health System (CCHS) is looking for a full time cook. Applicant must be available to work variable hours and days including some weekends and holidays. Interested applicants should send completed applications to Human Resources, 1012 S 3rd St, Dayton, WA 99328. Applications can be found on our website, in Human Resources or at our Admitting Front Desk at CCHS in Dayton.

Columbia County Health System (CCHS) is looking for per diem RNs for the Emergency Room/Acute Care Unit. Must have valid RN experience and be able to work days, evenings or nights and some weekends and holidays. Interested applicants should send completed applications to Human Resources, 1012 S 3rd St, Dayton, WA 99328. Applications can be found on our website, in Human Resources or at our Admitting Front Desk at CCHS in Dayton.

Waiter – Part time, weekends & holidays required. 18 & over. Lyons Ferry Marina (509) 399-2111, ask for Jim.

**POSITION ANNOUNCEMENT:** Waitsburg School District is accepting applications for a Classified Instructional Paraeducator - 7 hrs./day for 181 days/year; applicant must have a high school diploma and meet one of the three following requirements: Completed at least two years of study at an institution of higher education; or obtained an associate

(or higher) degree; or show evidence of having passed the ETS Parapro Assessment. Application materials are available online @ waitsburgsd.org or by calling the District Office at (509) 337-6301 ext. 3312. Applications accepted through June 24th. Waitsburg School District is an Equal Opportunity Employer.

**JOB VACANCY**  
Grants Administrator  
The Walla Walla Watershed Management Partnership is accepting applications for a Grants Administrator. The Grants Administrator is responsible for assisting and implementing the Partnership's local pilot program for water management, and administering operational authorities, duties and responsibilities in accordance with RCW 90.92. The optimal candidate would have the experience with fiscal and logistical operations for a small company or nonprofit organization. Leading applicants will demonstrate a proven history in problem solving and show true capacity for organizational skills and self-direction in complicated fiscal and administrative processes. The full job description with essential functions, qualifications, and application procedures is available at <http://www.wallawallawatershed.org/employment/> or by calling 509/524-5217. Completed application materials must be received by 4 p.m. on July 10, 2015 at the Walla Walla Watershed Management Partnership, WWCC Water & Environmental Center, 500 Tausick Way, Walla Walla, WA 99362. The Partnership is an Equal Opportunity Employer and complies with the Americans with Disabilities Act.

**JOB VACANCY**  
Program Director  
The Walla Walla Watershed Management Partnership is accepting applications for Program Director – Water Management. The Water Management Program Director works closely with the Executive Director and staff to develop, implement and oversee water management programs under the Partnership's authority under RCW 90.92 as a water management

board. Working with diverse stakeholders, landowners and partnering agencies in the Walla Walla Basin, this position requires water rights and policy experience with demonstrated ability to work independently in an innovative environment. The full job description with essential functions, qualifications, and application procedures is available at [www.wallawallawatershed.org/employment/](http://www.wallawallawatershed.org/employment/) or by calling 509.524.5217. Completed application materials must be received by 4 p.m. on July 10, 2015 at the Walla Walla Watershed Management Partnership, WWCC Water & Environmental Center, 500 Tausick Way, Walla Walla, WA 99362. The Partnership is an Equal Opportunity Employer and complies with the Americans with Disabilities Act.

### FOR RENT

House for rent in a Peaceful Country Setting – 2,100 sq ft, 3 bedroom, 3 bath home for rent. 1-car attached garage. Peaceful country setting, 5 minutes to historic Dayton, Washington. 15 minutes to Ski Bluewood resort. Trees, stream, wildlife. Affordable monthly rent, great location for a family-\$825 a month- monthly deposit of 825 plus first month's rent. Call (503) 348-0422.

### BIRTHS

To: Terra Dillard and Nick Kelly of Prescott WA, a boy named Carter Timothy Kelly weighing 10 lbs born June 2, 2015.

To: Tracie and Jeffrey Sinkbeil of Dayton WA, a boy named Jase James Sinkbeil weighing 8 lbs 12 ozs born June 3, 2015.

THANK YOU FOR READING

The Times

## PIONEER PORTRAITS

Ten Years Ago  
June 16, 2005

Army Master Sergeant Don Hollenbaugh received the Distinguished Service Cross, the second-highest commendation given, from Vice President Dick Cheney in a ceremony at Mac Dill Air Force Base, Tampa, Fla., last Friday afternoon. Hollenbaugh, 41, is the son of Don and Carol Hollenbaugh of Prescott, and the late Carole Hollenbaugh. He is a 1982 graduate of Prescott High School.

Members of 55 Plus concluded their bi-monthly potlucks at Ye Towne Hall, Friday, May 27. Lillian Judd and Evelyn Smith served as hostesses. Get well cards were signed and sent to Ruby Cole and Eileen Kromm. Walter Harris won the door prize.

Twenty-Five Years Ago  
June 14, 1990

The dedication ceremony and cornerstone laying at Booker Rest Home Annex in Dayton will be held at 1:00 p.m., Friday, June 15. Fred Schreck will be emcee at the event. Terry Nealey will give the historical background for the Booker Trust.

The Lions Softball Bash is coming to Waitsburg this weekend. J. E. McCaw said this week that from 20-22 teams will take part in the three-day affair.

J.E. McCaw was named Waitsburg Lions Club "Lion of the Year" on Tuesday night by outgoing President Guy McCaw. J.E. was recognized for his work on organizing the turkey smoke sales, and keeping track of the funds of that project. He has also been instrumental in working on the annual Softball bash for the past several years, contacting teams, lining up prizes, setting rosters and determining brackets for the play.

Fifty Years Ago  
June 10, 1965

A Waitsburg girl, Miss Sherrie Donnelly, daughter of Mr. and Mrs. Bernard Donnelly, has been chosen as a princess in the royal court of the All-Girl Rodeo, to be held in Walla Walla on June 12-13.

Mr. and Mrs. Larry Broom entertained Phi Delta Theta graduating seniors, of Whitman College, and alumni in this area with a hamburger feed at their home Thursday, June 3rd. There were about 40 in attendance.

Miss Joan Land, daughter of Mr. and Mrs. Albert Land, and Miss Margaret Thomas, daughter of Mr. and Mrs. Clymore Thomas of Prescott, have been chosen to attend the 1965 session of Evergreen Girls State which will again be held on the CWSC campus at Ellensburg.

Seventy-Five Years Ago  
June 14, 1940

Leonard Telecky and Doris Beck seem to be the only two high school students with perfect attendance for the entire term.

Henry, Charles and Fred Zuger, Glen Smith and Zack Zink left Wednesday for a fishing trip on the Crooked Fork.

Waitsburg students who have attended Washington State College for the past year, and who are now home for the summer are: Kenneth Zuger, Jimmie Stonecipher, Virgil Bode, Charles Herring, Dennis Stanley, Paul Bailey, Barbara Freeman, Barbara Sweazy and Phyllis Danielson.

On Saturday evening June 8, Miss Bonnie Hawks, daughter of Mr. and Mrs. John Hawks of Bengie, and Cecil T. Jones, son of Mrs. Margaret Wardrip, were married at the home of the bride's aunt and uncle, Mr. and Mrs. Harold Roberts.

One Hundred Years Ago  
June 18, 1915

The Third Annual Flower Show given Saturday under the auspices of the Waitsburg Horticultural Association provided a delightful affair and there were plenty of choice roses shown despite the fact that the show came too late for many of the growers to show their best specimens.

The parade of little tots and young boys and girl in connection with the Flower Show was not only unique but very pretty. The best decorated baby buggy prize went to Freda Vollmer, daughter of Mr. and Mrs. Henry Vollmer; best decorated tricycle, Frederick Zuger, son of Mr. and Mrs. M. Zuger; best decorated bicycle, ridden by Dean Arnold, son of Mr. and Mrs. J. S. Arnold.

Mrs. E. J. Call and daughter Dorothy left last Friday for a visit of several weeks with Mrs. Call's parents at San Francisco. In the meantime, Councilman Call is left a "lone wider."

One Hundred Twenty-Five Years Ago  
June 13, 1890

The school director of this district wants 30 cords of good wood for which they will pay spot cash on delivery. For particulars see J. E. Morgan, clerk of the board.

The members of the Ladies Aid society did well financially with their festival last Tuesday night. But how could they help doing well when, after the cream and berries gave out, they charged 15 cents each and 2 bits a couple for licking a spoon.

Marcus Zuger says he will have a fine crop this season. He also says his fine barn which he built last year at a cost of \$600 more than paid for itself last winter.








There was considerable strong language used and one fight on Shiloh camp ground last Sunday. A camp meeting is not exactly the proper place to go to settle a dispute of a horse race, but it seems as if a great many young fellows seem to think it is.

Fred Cox came home from across the river last Saturday. It is feared he is having an attack of typhoid fever.

## Touchet Valley Weather

June 10, 2015

### Waitsburg's Seven Day Forecast

|   |   |   |   |   |   |  |
|---|---|---|---|---|---|--|
|  |  |  |  |  |  |  |
| <b>Wednesday</b><br>Sunny   | <b>Thursday</b><br>Sunny  | <b>Friday</b><br>Sunny  | <b>Saturday</b><br>Sunny  | <b>Sunday</b><br>Sunny  | <b>Monday</b><br>Mostly Sunny   | <b>Tuesday</b><br>Partly Cloudy  |
| High: 92 Low: 58  | High: 88 Low: 57  | High: 82 Low: 51  | High: 81 Low: 52  | High: 84 Low: 57  | High: 84 Low: 56  | High: 81 Low: 55   |

### Weather Trivia

What is the heat index?  
Answer: It provides a "feels like" temperature factoring in humidity.

### Weather History

**June 10, 1752** - It is believed that this was the day Benjamin Franklin narrowly missed electrocution while flying a kite during a thunderstorm. Franklin was trying to determine if lightning is related to electricity.

### Local Almanac Last Week

| Day       | High | Low | Normals | Precip | Precipitation | Normal precipitation | Departure from normal | Average temperature | Average normal temperature | Departure from normal |
|-----------|------|-----|---------|--------|---------------|----------------------|-----------------------|---------------------|----------------------------|-----------------------|
| Monday    | 81   | 62  | 76/51   | 0.00"  | 0.00"         | 0.35"                | -0.35"                | 71.4°               | 64.1°                      | +7.3°                 |
| Tuesday   | 76   | 57  | 76/51   | 0.00"  | 0.00"         | 0.35"                | -0.35"                | 71.4°               | 64.1°                      | +7.3°                 |
| Wednesday | 75   | 54  | 76/51   | 0.00"  | 0.00"         | 0.35"                | -0.35"                | 71.4°               | 64.1°                      | +7.3°                 |
| Thursday  | 81   | 54  | 77/52   | 0.00"  | 0.00"         | 0.35"                | -0.35"                | 71.4°               | 64.1°                      | +7.3°                 |
| Friday    | 88   | 55  | 77/52   | 0.00"  | 0.00"         | 0.35"                | -0.35"                | 71.4°               | 64.1°                      | +7.3°                 |
| Saturday  | 92   | 60  | 77/52   | 0.00"  | 0.00"         | 0.35"                | -0.35"                | 71.4°               | 64.1°                      | +7.3°                 |
| Sunday    | 97   | 67  | 77/52   | 0.00"  | 0.00"         | 0.35"                | -0.35"                | 71.4°               | 64.1°                      | +7.3°                 |

### Sun/Moon Chart This Week

| Day             | Sunrise   | Sunset    | Moonrise  | Moonset   | Phase    |
|-----------------|-----------|-----------|-----------|-----------|----------|
| <b>New 6/16</b> | 5:00 a.m. | 8:43 p.m. | 1:32 a.m. | 2:08 p.m. | Full 7/1 |
| Wednesday       | 5:00 a.m. | 8:44 p.m. | 2:04 a.m. | 3:20 p.m. |          |
| Thursday        | 5:00 a.m. | 8:45 p.m. | 2:38 a.m. | 4:31 p.m. |          |
| Friday          | 5:00 a.m. | 8:45 p.m. | 3:14 a.m. | 5:41 p.m. |          |
| Saturday        | 4:59 a.m. | 8:46 p.m. | 3:54 a.m. | 6:48 p.m. |          |
| Sunday          | 4:59 a.m. | 8:46 p.m. | 4:39 a.m. | 7:49 p.m. |          |
| Monday          | 4:59 a.m. | 8:46 p.m. | 5:30 a.m. | 8:45 p.m. | Last 7/8 |
| Tuesday         | 4:59 a.m. | 8:46 p.m. | 5:30 a.m. | 8:45 p.m. |          |

## Win This Car!



### 1970 Buick Electra 225

- 455 c.i. V8 Engine / Auto. Transmission
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- (509) 382-4825 for more info.  
[allwheelsweekend.com](http://allwheelsweekend.com)



# TOUCHET VALLEY NEWS

## WEEKLY CALENDAR

### 13

#### Waitsburg Resource Center

106 Preston Avenue  
9-11 a.m.  
The Center provides food and resources to families in the Waitsburg and Prescott School Districts.

**Artisan Food Market**  
Blue Mountain Station, Dayton  
10 a.m. - 2 p.m.

**Crochet Class**  
Prescott Library  
1 p.m.

### 14

#### Depression and Bipolar Support

Dayton Public Library (Delaney Bldg.)  
7-8:30 p.m.

Peer-to-peer support group open to anyone who is diagnosed with a mood disorder, has a family member or friend who is diagnosed or who thinks they may have depression or bipolar disorder. For more information visit [www.dbsa-wallawalla.org](http://www.dbsa-wallawalla.org)

### 16

#### Walla Walla Chamber Music Festival Open Re-

**hearsal**  
jimmermanbar (Main Street, Waitsburg)  
10a.m. - Noon  
This open rehearsal is free and open to the public.

#### Dayton Library Story Time

Dayton Memorial Library  
Children's storytime at 10 a.m. Storytime is free to the public and no library card is needed.

#### Prescott Library Story Time

Prescott Library  
10:30 a.m.  
Crafts and stories geared to preschool children, but all ages are welcome.

#### Waitsburg Senior Round Table

Waitsburg Presbyterian Church  
11:30 a.m.

Join local seniors every Tuesday for lunch. \$4 suggested donation for those over 60. \$7 charge for guests under 60. Meals on Wheels are available. Call 337-8541 for more info.

#### Dayton Senior Round Table

Senior Center (403 E. Patit St.)  
12 p.m.

Tuesdays and Thursdays. Call 382-2836 to

RSVP by the day prior.

**Artisan Food Market**  
Blue Mountain Station, Dayton  
12 p.m. - 6 p.m.

**Weight Loss Support**  
Waitsburg Clinic  
5:30 p.m.

Optional weigh-in at 5:15 and an optional 30 minute group walk following the meeting at 6 p.m.

### 17

#### Touchet Valley Women's Golf Club

Touchet Valley Golf Course (209 N. Pine St., Dayton)  
9 a.m.

#### Waitsburg School Board

Preston Hall Board Room  
7 p.m.

#### Waitsburg City Council

Lions Memorial Building (Fairgrounds)  
7 p.m.

### 18

#### Dayton Senior Round Table

Senior Center (403 E. Patit St.)  
12 p.m.

Tuesdays and Thursdays. Call 382-2836 to RSVP by the day prior.

#### Waitsburg Resource Center

106 Preston Avenue  
2-4 p.m.

The Center provides food and resources to families in the Waitsburg and Prescott School Districts.

## NEWS

### Eager Road Closing June 22

DAYTON - Eager Road, which links Highway 12 and Whetstone Road just east of Dayton, will be closing to thru traffic beginning June 22. Construction on Eager Road is expected to last up to six weeks, so the road may be closed through August 3. Traffic will be detoured around the project (continue east on Highway 12 and turn left on Whetstone Road). Contact the Columbia County Public Works office for more information at (509) 382-2534.

### Kids' Summer Movie Program

WALLA WALLA - The Grand Cinema in Walla Walla is offering family-movie fun this summer every Wednesday and Thursday morning beginning June 17 with its Summer Movie Program.

Ten kids' films will show, including The Lego Movie, The Lorax, Paddington, The Croods, Turbo, Shrek, Hotel Transylvania, Despicable Me, Ice Age: Continental Drift, and Spongebob: Sponge Out of Water.

Doors open at 9:30 a.m. Shows start at 10 a.m. Admission is \$1. Go online to learn more at [wallawalla.hallettcinemas.com](http://wallawalla.hallettcinemas.com).

## POLICE NOTES

### Waitsburg

**June 4**  
Residential burglary reported on Dewitt Road; unknown suspect entered unoccupied home and took several items.

**June 6**  
Deputies investigated a house fire on Murphy Street that was a total loss with no injuries reported; it was determined that the fire was caused by an electrical problem with the washing machine.

**June 8**  
Malicious mischief to vehicle reported on Powell Road; neighbor scratched fender of vehicle with a rock.

### Dayton

**May 31**  
Possible harassment by family members reported on E. Main Street. Caller reporting a problem bear hanging around the area of milepost 5 on N. Touchet Road; information forwarded to fish and wildlife.

**June 1**  
City workers reported that somebody broke into the dog pound and took two dogs. Caller on E. Dayton Avenue reported a silver Honda car belonging to the caller was taken from a friend in Walla Walla; call referred to Walla Walla for investigation. Illegal dumping of approximately four truckloads of cereal rye and yard clippings in a field north of Prescott near Shea and Barger roads. Reckless driver in a red car on E. Main Street; deputies located the vehicle and forwarded information to the prosecutor's office on 29-year-old Miguel Acevedo for possible charging. Caller reported that over the weekend while staying in various places around Dayton, medication was stolen from the caller's unlocked vehicle.

**June 2**  
Unwanted subject reported at a residence on W. Cameron Street; subject left prior to deputy arrival. Suspicious lights on in a storage shed on Magill Road where they shouldn't be; deputies responded but did not locate anyone in the area.

**June 3**  
Three fraudulent calls reported: two from people claiming to be with the IRS and one from someone claiming to be Donald Trump with a \$2 million prize to be delivered in an hour - Trump never showed up. Caller on Highway 12 near milepost 378 was following a vehicle and saw the driver throw a pop bottle out of the window. Complaint of a truck parked in a motorcycle-designated parking spot on E. Main Street. Continually barking dog reported on E. Richmond Avenue.

**June 4**  
Walla Walla University called to report that one of its airplanes crashed on New York Island on the Snake River above Little Goose Dam, but the pilot instructor and student were uninjured and had returned to the university; the aircraft apparently flipped over on its top while landing on the island and the investigation is being handled by federal officials. City hall employee reported an irate citizen causing a disturbance in the lobby over a billing dispute; subject left prior to deputy arrival. Fight between several juveniles on S. 3rd Street; deputies and WSP troopers responded but did not locate anyone in the area. Theft of a cell phone by a friend reported on W. Cameron Street. Caller reported a yellow ATV being driven up and down the alley behind E. Richmond Avenue. Dayton resident Terry Wilson, 45, was cited on S. 4th Street on suspicion of driving with a suspended license. Report came in from Walla Walla Dispatch of possible spot lighters in the area of Lyons Ferry Road; deputies were unable to locate.

**June 5**  
Dayton resident William Savage, 42, was cited on S. 4th Street on suspicion of driving with a suspended license. Caller on E. Dayton Avenue reported a juvenile neighbor shooting a pellet gun at a target in the area.

**June 6**  
Deputies responded to assisted Walla Walla Sheriff's Office with a possible fight on Preston Avenue in Waitsburg. Indecent exposure reported on S. 2nd Street; a naked man was allegedly sitting in a tree at the city park but deputies did not locate any naked people in trees or anywhere else in the park. Report of an ATV being driven in the area of E. Richmond Avenue.

## BIRTHDAYS

**June 12:** Suzanne Moser, Ida Polley, Chad Lambert, Joshua Reser.

**June 13:** Anne Nelson, Michael Raven, Jan Cronkhite, Larry Weir, Bob Newbury, Mike Talbott, Cecilia Acevedo.

**June 14:** Haly and Shawny Ingle, Aaron Moffitt and Anthony Kiefel.

**June 15:** Jeff Hofer, John Segraves, Ryan Mason, Glen Smith, Nicholas and Jonathon Danforth, Ruth Fulton, Diane Conover, Susa Roberts, Jim Burres, Darrell Syferd, Cheyenne Gritman and Maude Oberholtzer.

**June 16:** Catherine and her Grandpa John Melvin Reese, Jon Hays and Courtney Streeter.

**June 17:** Pat Davison and Gabriel Kiefel.

**June 18:** Bernice Patrick, Linda Bode, Gertrude Brock and Ryan Leid.

### CHURCH DIRECTORY

**Waitsburg Presbyterian Church**  
504 Main  
Sunday School 9:30 a.m.  
Worship 11 a.m.  
337-6589  
Rev. Bret Moser

**Waitsburg Chapel**  
320 W. 2nd  
Sunday School- 9:45 a.m.  
Worship 11 a.m.  
Evening Worship 6 p.m.  
Bible Study  
Wednesdays 7:30 p.m.  
Rev. Jimmie Daves  
337-6235

### School Lunch Menu

Breakfast listed first.  
Fruits & vegetables, non-fat chocolate milk and 1% white milk are offered with every meal.

12: No Meal Service

15-18: SUMMER MEAL PROGRAM

Breakfast 8-8:30 a.m.

Lunch 11:30 a.m. - noon

All children 18 & under receive meals free of charge.

Brought to you courtesy of  
**Lloyd's Insurance, Inc.**

**THE LIBERTY THEATER**  
344 E. Main St., Dayton, WA  
**Tomorrowland** (PG)  
Fri, June 12 - 3 & 7:30  
Sat, June 13 - 3 & 7:30  
Sun, June 14 - 3 & 7:30  
Tues, June 16 - 7:30  
Coming Soon:  
**Pitch Perfect 2**  
509.382-1380 or libertytheater.org

**MUIRHEAD SALVAGE**  
Mention this ad & get cash for your junk vehicles  
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## The Times

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# COMMENTARY

## KEN GRAHAM: FROM THE PUBLISHER

### DEAR GRADUATES, ENJOY THE FUTURE

On that warm June evening in 1973 when I graduated from high school, I can still remember experiencing feelings of anticipation and excitement for the future.



In my case I was mostly looking forward to the near future: I had a party to go to later that night, and I couldn't wait. (And, just for the record, it wasn't at my parents' house.)

After high school, and the big party, I went on to college for several years, with a break or two mixed in. The thing that surprised me most about college was how much fun it was.

Yes, of course there was more partying, but it was more than that. For the first time, I met people and made friends who didn't happen to grow up near me. And I had to make decisions for myself that I hadn't ever done before, which was scary but exhilarating. And, yes, I went to class and learned some things there, too. That was mostly fun.

It was with the encouragement of people I met in college that I took up running and re-took up cycling. I had friends who taught me to water ski and snow ski and do crossword puzzles.

As I read through the articles in this week's paper about recent graduation ceremonies (I'm also the editor, so I have to read them), I noticed a common theme: Don't be afraid to take risks, and don't be afraid to fail.

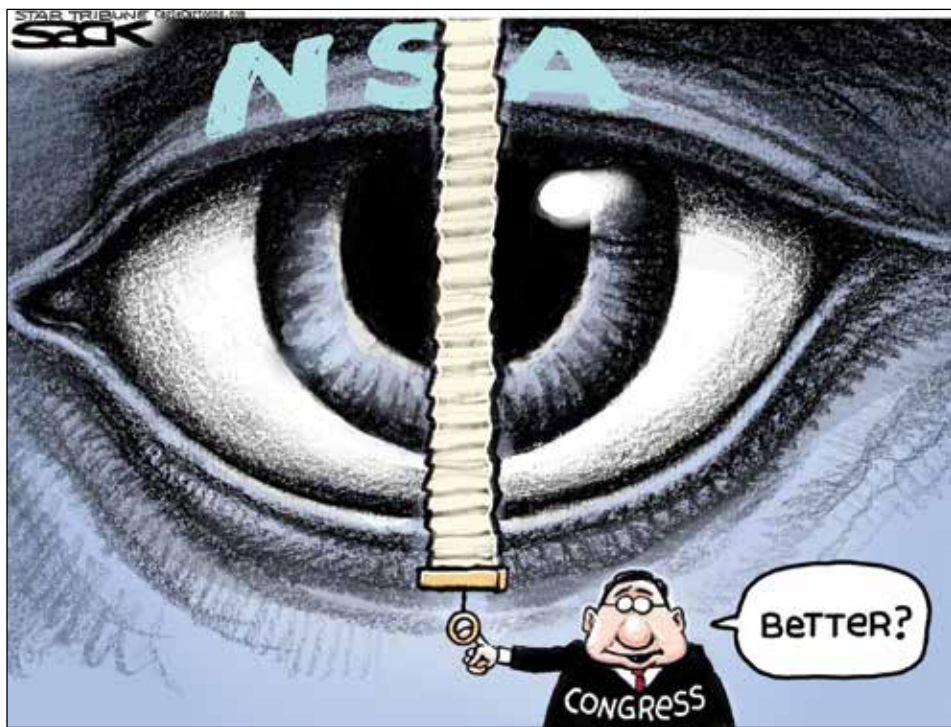
I couldn't agree more. But let me add one more piece of advice to that list: Don't be afraid to have fun.

It's true, now more than ever, that education doesn't end with high school. Success in today's economy requires skills that take more than twelve years to build. They may come from college or vocational training.

Either way, the process of all that education brings opportunities to meet new people and learn things about yourself you didn't know. After high school, most of the decisions you make will be your own. And you have to own them.

It's easy to become afraid. But it's less easy to be afraid if you're enjoying the experience and taking pleasure in the fun stuff.

And who knows, you might become a great water skier.



## EMMA PHILBROOK: STUDENT LIFE

### Graduation Day; Pioneer Day

On Friday night, the senior class of Waitsburg High School graduated. I'm sure there's a lovely article about this somewhere in this paper, so I won't go into much detail.



On Monday morning, all the classes of Waitsburg Elementary School went to the Bruce Mansion to learn a bit of hands-on history on Pioneer Day. There's probably a story – or at least a few pictures – in here somewhere. If not, check back next week. [Thanks for the tip, Emma. We'll get on it. – Ed.]

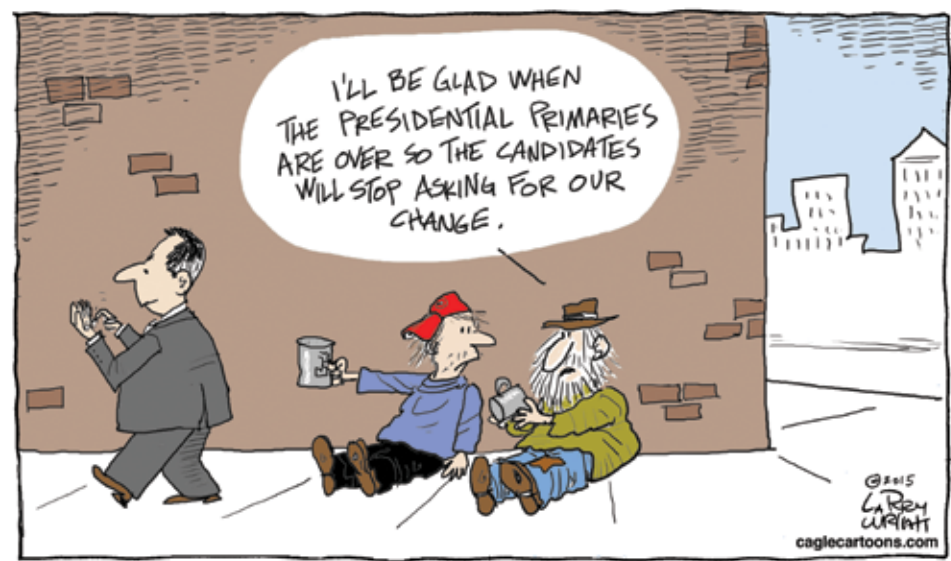
I attended both events – the first one as a graduate, the second as a demonstrator. I and several other young musicians played old-fashioned tunes for the students in the mansion's parlor and discussed our musical careers and the workings of our instruments.

Either event would be worthy of a column unto itself, but seeing as they have so much in common, I figured I could get away with dovetailing.

- Both venues were incredibly hot and crowded.
- Both, at least for me, entailed talking to the audience about what I had learned over the previous four years.
- Both events required mentioning As and Fs – during a discussion of academic honors at the graduation, and then during a discussion of the types of mandolin at Pioneer Day.
- Both events involved c(h)ords – honor cords and G chords, respectively.
- At graduation, I waited the whole ceremony to get my hands on a medal. At Pioneer Day, I played so long that I

got metal on my hands.

- Both events involved awesome young people who struggled with sitting down on cue.
- Both the jam participants and the graduates were excited for their upcoming break. (In bluegrass, a "break" is a solo during a song.)
- One event ended with the flipping of tassels across our caps, the other with the switching of classes when the first graders left. (Okay, so these don't sound quite as similar as they did in my head, but just play along.)
- Graduation has class rings. Bluegrass has brass strings. (Oh, fine, I admit I'm getting a little desperate with the rhymes here.)
- Ummm...
- Y'know what?
- I think that's about all the catchy stuff I can come up with.
- And most of it wasn't even that catchy.
- And now I'm out of room to actually write anything.
- So you might want to start hunting through the paper now.
- See if you can find that piece on graduation.
- Who knows? There might even be a picture of me there.
- Maybe just one.
- You use a pick to play the mandolin, so the Times might choose a pic of the valedictorian.
- I'm going to stop trying to be clever now before somebody gets brain damage.



## Letters Welcome

The Times invites readers to share their thoughts on our Opinion Page. Letters to the Editor can be emailed to us at editor@waitsburgtimes.com, or mailed to The Times at P.O. Box 97, Waitsburg, WA 99361. Letters can also be hand-delivered to our office.

Letters should be no more than 400 words long. All letters must be signed by the writer(s) using their actual name, and complete contact information for each writer, including address and phone number must be included.

We reserve the right to decline to publish any letter that we deem inappropriate for our readership.

## Scholarships Awarded to DHS & WHS Grads

### Dayton High School Class of 2015 Scholarships

**Alena Pena**  
\$400 Columbia County Fund  
\$1,500 WWCC Rasty & Nona Ketcherside

**Amanda Bren**  
\$100 John Hinchliff/Pheasants Forever  
\$300 Guy & Nyda Prater  
\$400 Columbia County Fund  
\$500 Elks Dave Nicholas Memorial  
\$500 Lions Club Vocational  
\$700 Ward & Vera Hoskins Memorial  
\$1,800 WWCC Columbia County  
\$2,000 Vernon Marll Charitable Trust

**Ashley Dougherty**  
\$500 Guy & Nyda Prater  
\$1,000 Dayton High School Alumni  
\$1,000 Kiwanis

**Bonnie Laib**  
\$100 John Hinchliff/Pheasants Forever  
\$150 Emory Clapp Memorial 4-H  
\$250 Ben Dickinson Memorial  
\$250 Marv Evers  
\$350 Dayton High School Boosters Club  
\$400 Columbia County Fund  
\$500 Merwin & Althea Neace Memorial  
\$500 John Israel  
\$500 Columbia County Cattlemen's  
\$500 Columbia County Grain Growers  
\$750 Floyd & Eugenia Norgaard  
\$1,500 Guy & Nyda Prater  
\$1,500 WWCC Rasty & Nona Ketcherside

**Caitlyn Robins**  
\$250 Owen & Jan Agenbroad  
\$300 Skyline Juniors  
\$350 Dayton High School Booster Club  
\$600 Columbia County Fund  
\$23,900 George Washington University Alumni  
\$20,000 GWU Presidential Academic

**Carlos Oribio**  
\$250 Ben Dickinson Memorial  
\$350 Dayton High School Booster Club  
\$750 Gailord & Jean Nelson  
\$800 College Bound  
\$2,000 Vernon Marll Charitable Trust  
\$3,000/yr. Eastern Presidential

**Daniel Mendoza, Jr.**  
\$1,000 Steve Edwards Creative Arts

**Derek McCleary**  
\$350 Dayton High School Booster Club  
\$400 Columbia County Fund  
\$500 John Hinchliff/Pheasants Forever  
\$700 Ward & Vera Hoskins Memorial

**Haley Puckett**  
\$150 Emory Clapp Memorial 4-H  
\$250 Ben Dickinson Memorial  
\$300 AAUW in Memory of Barbara Hanger  
\$350 Dayton High School Booster Club  
\$400 Columbia County Fund  
\$500 John Israel  
\$500 Lions Club Academic  
\$500 Merwin & Althea Neace Memorial  
\$541 O.A. & Marion White 4-H  
\$1,000/2 yrs Dayton High School Alumni  
\$1,200 Guy & Nyda Prater

**Ian Smay**  
\$200 Skyline Juniors  
\$200 John Hinchliff/Pheasants Forever  
\$500 John Israel  
\$600 Columbia County Fund  
\$750 Kiwanis  
\$1,000 Floyd & Eugenia Norgaard  
\$1,000/2 yrs Dayton High School Alumni  
\$1,500 Guy & Nyda Prater  
\$6,000 WSU Nichols, Frank & Genevieve  
\$8,000 Don & Nancy Fix

**Jennifer Gonzalez**  
\$250 Ben Dickinson Memorial  
\$400 Columbia County Fund  
\$1,000 Kiwanis

**Kaitlyn Andrews**  
\$12,500/4 yrs Ursuline College  
\$17,500/4 yrs Ursuline College Track

**Kaitlyn Thompson**  
\$300 Guy & Nyda Prater  
\$500 Dayton Hospital Auxiliary  
\$500 Elks Dave Nicholas Memorial  
\$500 John Hinchliff/Pheasants Forever  
\$500 John Israel  
\$1,000 Homestead  
\$1,000 Ralph & Elsa Emigh  
\$1,500 WWCC Rasty & Nona Ketcherside

**Keelin Hovrud**  
\$600 Columbia County Fund  
\$500 John Israel  
\$700 Ward & Vera Hoskins Memorial  
\$750 Elks Most Valuable Student  
\$1,000 Destination WSU  
\$1,000 Ralph & Elsa Emigh  
\$1,100 Floyd & Eugenia Norgaard  
\$2,000 WSU College of Arts & Sciences  
\$2,500 Washington State Opportunity  
\$4,000 WSU University Achievement  
\$6,000 WSU Nichols Frank & Genevieve

**Levi Laib**  
\$100 John Hinchliff/Pheasants Forever  
\$150 Emory Clapp Memorial 4-H  
\$250 Ben Dickinson Memorial

## SCHOLARSHIPS - NEXT PAGE

## The Times

### A PROUD TRADITION

The Times was founded in 1878 by C.W. Wheeler and has been produced every week since then. It is one of the oldest newspapers in the state of Washington.

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The Times publishes news and information about Walla Walla and Columbia counties and their communities. The newspaper welcomes news tips and information about community activities. An independent newspaper, The Times welcomes expressions of opinion and commentary in Letters to the Times column.

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# TOUCHET VALLEY NEWS

## SCHOLARSHIPS - CONTINUED

\$250 Kiwanis  
 \$350 Dayton High School Booster Club  
 \$400 Columbia County Fund  
 \$500 B.W. Casseday/Dayton Chemicals Inc.  
 \$500 Columbia County Cattlemen's  
 \$500 Columbia County Grain Growers  
 \$500 Elks Vocational Grant  
 \$900 WWCC Rasty & Nona Ketcherside  
 \$914 Archer Ranch  
 \$1,000 Dayton Fraternal Order of Eagles  
 \$1,200 Guy & Nyda Prater  
 \$1,300 Elks Vocational Grant State Level

### Lexie Ramirez

\$100 John Hinchliff/Pheasants Forever  
 \$350 Dayton High School Booster Club  
 \$400 Columbia County Fund

### Matthew Warren

\$250 Owen & Jan Agenbroad  
 \$300 PEO  
 \$300 Skyline Juniors  
 \$350 Dayton High School Booster Club  
 \$400 CCFB Montie Leighty/Wally Robins  
 \$500 Columbia County Cattlemen's  
 \$500 Columbia County Grain Growers  
 \$500 Elks Most Valuable Student  
 \$500 John Israel  
 \$600 Columbia County Fund  
 \$750 AgLink Incorporated  
 \$750 Anderson Perry & Associates  
 \$1,000 Caliber Cares Education  
 \$1,000 Columbia REA  
 \$1,000 McGregor Standing Tall for Agriculture  
 \$1,000 Wash. Apple Education Foundation  
 \$1,000 WIAA Dairy Farmers/Les Schwab  
 \$1,100 Floyd & Eugenia Norgaard  
 \$1,100 Samsung  
 \$2,000 Northwest Farm Credit Services  
 \$2,500 Wash. Association of Wheat Growers  
 \$3,500 Guy & Nyda Prater

### McKenzie Delp

\$250 Owen & Jan Agenbroad  
 \$400 Brandon Barton Memorial  
 \$400 Columbia County Fund  
 \$500 Dayton Hospital Auxiliary  
 \$1,000 Floyd & Eugenia Norgaard  
 \$1,000 Homestead  
 \$1,000 John Isreal  
 \$1,500 Guy & Nyda Prater

### Samantha Bledsoe

\$1,000 Dayton High School Alumni

### Sarah Phillips

\$100 John Hinchliff/Pheasants Forever  
 \$250 Owen & Jan Agenbroad  
 \$300 PEO  
 \$350 Dayton High School Booster Club  
 \$500 Andrew Groom Memorial  
 \$500 Grace Scribner Memorial  
 \$500 John Israel  
 \$600 Columbia County Fund  
 \$700 Ward & Vera Hoskins Memorial  
 \$750 Frances R. Spoonemore Memorial  
 \$1,500 Guy & Nyda Prater  
 \$1,600 Floyd & Eugenia Norgaard  
 \$2,000 Vernon Marl Charitable Trust

### Taylor Frame

\$350 Dayton High School Booster Club  
 \$500 John Israel  
 \$600 Columbia County Fund  
 \$700 Ward & Vera Hoskins Memorial  
 \$1,000 Dr. Eugene Kosy FBLA  
 \$1,100 Floyd & Eugenia Norgaard  
 \$1,500 Guy & Nyda Prater  
 \$1,162 Microsoft Trust  
 \$6,000 WSU Nichols, Frank & Genevieve

### Tyler Cooper

\$1,000/2 yrs Dayton High School Alumni

## Waitsburg High School Class of 2015 Scholarships

### Devin Acevedo

\$500 Kruchek Memorial Scholarship  
 \$500 American Legion Post 35 Scholarship  
 \$2,000 Dr. H.A. Trippeer Charitable Foundation Scholarship  
 \$4,200 Walla Walla Community College Merit Scholarship  
 Devin will attend Walla Walla Community College or Washington State University.

### Troy Anderson II

\$1,000 Kenneth Garner Scholarship Endowment Fund  
 Troy will attend Walla Walla Community College.

### Nicole Fisher

\$1,000 Roberta Bell Kraemer Scholarship Fund  
 Nikki will attend Walla Walla Community College.

### Luke Gales-Alexenko

\$500 Waitsburg Booster Club Scholarship  
 \$1,000 Ernest Rohde Scholarship  
 \$1,000 Joe McCown Wait-Hi Scholarship Fund  
 \$1,400 William and Delora Harpe Scholarship Fund  
 \$1,500 Ralph and Elsa Emigh Scholarship Fund  
 \$3,600 Robert J. Handy Scholarship--\$900 for four years  
 Luke will attend Eastern Washington University.

### Hannah Grant

\$500 Walla Walla Elks Lodge Most Valuable Student  
 \$750 Ag-Link Scholarship  
 \$1,000 Washington Cattle Feeders Association Scholarship  
 \$1,000 Dr. H.A. Trippeer Charitable Foundation Scholarship  
 \$1,000 Hevel Waitsburg Scholarship  
 \$1,000 Joe McCown Wait-Hi Scholarship Fund  
 \$1,000 Walla Walla Exchange Club Youth of the Year  
 \$1,000 Northwest Grain Growers Memorial Scholarship  
 \$1,150 William and Delora Harpe Scholarship Fund  
 \$2,000 Earl and Lucille Blake Scholarship Fund  
 \$4,000 Washington State University Event

### Scholarship -

\$1,000 for four years  
 \$4,000 Columbia REA Scholarship--\$1,000 for four years  
 \$16,000 Washington State University Regents Scholarship - \$4,000 for four years  
 Hannah will attend Washington State University.

### Michael Grant

\$500 Kruchek Memorial Scholarship  
 \$1,000 Northwest Grain Growers Memorial Scholarship  
 \$1,454 Roberta Bell Kraemer Scholarship Fund  
 Michael will attend Washington State University

### Loegan Harshman

\$1,750 Kenneth Garner Scholarship Endowment Fund  
 Loegan will attend Bluegrass Community and Technical College.

### Owen Lanning

\$500 Kruchak Memorial Scholarship  
 \$500 Rick Crane Scholarship--LCSC  
 \$1,200 Lewis-Clark State College Athletic Scholarship  
 \$1,750 Kenneth Garner Scholarship Endowment Fund  
 \$2,000 LCSC Achievement Scholarship  
 \$7,568 Northwest Out-of-State Tuition Scholarship  
 Owen will attend Lewis-Clark State College where he will be a member of the Warrior Track and Field program.

### Talen Larsen

\$650 William and Delora Harpe Scholarship  
 \$800 Waitsburg PEO Citizenship Award  
 \$1,000 Destination WSU Scholarship  
 \$1,000 Hevel Waitsburg Scholarship  
 \$2,000 Washington State University Achievement Scholarship  
 Talen will attend Washington State University.

### Chance Leroue

\$500 Waitsburg Fireman's Association Scholarship  
 \$500 William and Delora Harpe Scholarship Fund  
 \$750 Anderson-Perry Scholarship  
 \$750 Odako Club Scholarship  
 \$1,000 United Power Trades Org./Claud Leinbach Scholarship  
 \$1,000 Joe McCown Wait-Hi Scholarship  
 Chance will attend Walla Walla Community College or Washington State University.

### Sofia Mercado

\$400 DeNova Club Scholarship  
 \$500 Waitsburg Memorial Scholarship  
 \$500 Waitsburg Fireman's Association Scholarship  
 \$623 Waitsburg High School Alumni Scholarship  
 \$750 William and Delora Harpe Scholarship Fund  
 \$800 Waitsburg PEO Citizenship Award  
 \$1,750 Ralph & Elsa Emigh Scholarship Fund  
 \$2,100 Rasty & Nona Ketcherside Scholarship  
 Sofia will attend Walla Walla Community College.

### Emma Philbrook

\$500 Walt Roloff Scholarship Fund  
 \$650 William and Delora Harpe Scholarship  
 \$750 The Daughter of the Pioneers of Washington Scholarship  
 \$1,100 The Samsung American Legion National Finalist Award  
 \$2,000 National Merit Scholarship  
 \$6,750 The Elks Most Valuable Student National Finalist Award  
 \$10,000 John McGillis, Jr. Scholarship - \$2,500 for four years  
 \$12,000 The Alexander J. Anderson Scholarship  
 Emma will attend Whitman College.

### Analise Salazar

\$500 Waitsburg American Legion Post 35 Scholarship  
 \$1,000 Dr. H.A. Trippeer Charitable Foundation Scholarship  
 Analise was also awarded the Discover Idaho Access Waiver and the University of Idaho Achievement Bronze Level. Analise will attend the University of Idaho.

### Tyler Shafer

\$500 Charlotte Mikkelson Scholarship  
 \$1,000 Waitsburg Lions Scholarship  
 \$1,750 Kenneth Garner Scholarship Endowment Fund  
 Tyler will attend Walla Walla Community College.

### Kare Shively

\$1,000 Rotary Club of Walla Walla Scholarship  
 Kare will attend Walla Walla Community College.

### Samantha Walker

\$1,250 Roberta Bell Kraemer Scholarship Fund  
 Samantha will attend Washington State University.

### Paige Wood

\$500 Waitsburg Booster Club Scholarship  
 \$623 Waitsburg High School Alumni Scholarship  
 \$1,150 William & Delora Harpe Scholarship  
 \$2,500 Earl & Lucille Blake Scholarship  
 \$2,700 Rasty & Nona Ketcherside Scholarship  
 Paige will attend Walla Walla Community College.

### ALUMNI RECEIVING AWARDS:

#### Meara Baker

\$500 Charlotte Mikkelsen Memorial Scholarship  
 Meara attends Walla Walla Community College

#### Zach Bartlow

\$750 Hevel Waitsburg Scholarship  
 Zach attends Eastern Oregon University.

#### Samantha Henze

\$500 Waitsburg Teachers Scholarship  
 Samantha will attend Eastern Washington University.

Note: The Waitsburg Scholarship Fund has been donated to in the memory of the following: John Delp, Sr., Karen Mohnney, Virginia Neace, Stan Pierson.

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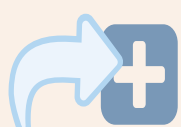


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# DAYTON



Photos by Dian Ver Valen

Top: Dayton High School seniors graduated Saturday afternoon. Below (clockwise beginning with top right): Co-Valedictorian Caitlyn Robins receives her diploma from School Board Chair Steve Martin; Sarah Phillips hugs Dayton resident Owen Agenbrood as she and fellow students (l to r) Matthew Warren, McKenzie Delp and Caitlyn Robins receive an Owen & Jan Agenbrood Assistantship Award; Matthew Warren poses with interim Principal Kate Wenzl after accepting one of many scholarship awards; proud grad Tyler Cooper waves to family and friends in the audience.



## DHS GRADS - FROM PAGE 1

accept his or her award.

All said, DHS grads received thousands of dollars to give them a boost into their future studies and careers – awards made for scholarship, community service, athletic performance and the support of local agriculture.

“We were told by our teachers that we were the most competitive class in recent history here at Dayton,” Smay said during his speech. “I’m sure that we will continue to make this community proud.”

This year’s senior class boasted state leaders in clubs such as FBLA and FFA as well as a wheat ambassador and Washington aerospace scholar, and several recently certified nursing assistants who studied at SEA-TECH in Walla Walla, Smay said.

They have well and truly made a strong start in life, and interim Secondary Principal Kate Wenzl spoke for many when she expressed her pride in this graduating class during the ceremony. She also offered encouragement, using a quote from the inventor Thomas Edison, “the light-bulb guy”:

“I have not failed. I’ve just found 10,000 ways that won’t work. I am not discouraged because every wrong attempt discarded is another step forward. Many of life’s failures are people who did not realize how close they were to success when they gave up.”

Wenzl went on to entreat the seniors to take these words to heart – to “fail forward.” “We are asking our graduates to never give up,” she said.

Hard work and memory building, that’s the stuff that makes a graduate.

“We’ve come a long way since our first days as freshmen,” Smay said to his classmates. “I know I have made memories with people I love that I will never forget.”

Congratulations, Dayton High School class of 2015.

## All Wheels Weekend

### SCHEDULE OF EVENTS

DAYTON - The 21st All Wheels Weekend car show and extravaganza is coming to downtown Dayton (and the fairgrounds) Father’s Day weekend. You won’t want to miss it. The Times brings you a complete schedule below:

#### FRIDAY, JUNE 19th (all events downtown)

4:00 -7:00 pm - Early car registration at the corner of 1st and Main Street

6:00 -9:30 pm - Live Music 2nd St and Main – Bad Motor Scooter 7.0

7:30 pm - Opening Ceremony at the AmericanWest Bank parking lot on Main Street

7:30 – 9:00 pm – Presentation of Cars at the American West Bank parking lot on MainStreet (Trophy for Coolest Cruiser will be awarded on Saturday at the Depot during Trophy Presentation)

#### SATURDAY, JUNE 20th

7:00 -10:00 am - Car Show Registration corner of First and Main

7:00 – ? - Pastries and Coffee for all pre-registration Show-n-Shine at Napa Auto Parts, Front & Main

9:00 am to 4:00 pm - Show-N-Shine on Dayton’s Historic Main Street with gorgeous classic cars, music, food, and crafts

9:30 am - Tribute to the Flag by Markeeta Little Wolf

10:00 am Outlaw Lawn Dragster Races sponsored by Columbia REA South Third Street – free

10:00 am to 2:00 pm – Dingle’s Poker Walk open to both men and women. Pick up forms at the registration desk, corner of First and Main. \$1 per hand

9:00am to 2:00 pm – Double D Farm Speeder Car Rides at the Historic Depot. Free admission to the museum

2:00 pm - Men’s “Drag” Races on Main Street sponsored by Scott Hudson and Northwest Business Services

2:45 pm - Outlaw Lawn Dragster Races sponsored by Columbia REA South Third Street – free

4:00 pm - Trophy Presentation at the Depot – bring a chair

#### SATURDAY EVENTS AT COLUMBIA COUNTY FAIR GROUNDS:

3:00 pm - Beer Garden opens

5:00 pm – Demo Derby at the Fairgrounds. Sponsored by O’Brien Chevrolet/Nissan of Walla Walla

#### SUNDAY, JUNE 21st

(all events at the Fairgrounds)

8:00 -11:00 am - Father’s Day Breakfast at the Youth Building at the Columbia County Fairgrounds. Pancakes, fresh Klicker strawberries and whipped cream, sausage, scrambled eggs, coffee, milk, and juice. \$7.00 adults, \$5.00 kids 12 and under

9:00 am -All Wheels Golf Tournament at the Touchet Valley Golf Course sponsored by Chief Springs Fire & Iron Brew Pub. Trophies and prizes will be awarded in this 9-hole, two person non-handicap scramble. \$10,000 putting contest!!! (Tournament committee will form the two-person teams.) \$10.00 entry fee per person does not include greens fees of \$16 for members. To enter, send name, address, and phone number along with a check for \$10 made payable to All Wheels Weekend to 166 E Main Street, Dayton, WA 99328.

For more information:  
[www.allwheelsweekend.com](http://www.allwheelsweekend.com)  
 Dayton Chamber of Commerce  
 (509) 382-4825 or (800) 882-6299



WHS GRADS - FROM PAGE 1

president his freshman and sophomore years. In addition to a slew of athletic awards that include first team All State in football, Larsen received the Junior Masonic Achievement Award and WSU Achievement Award.

Larsen spoke to the excellence in education students receive through the Waitsburg School District, both educationally and through sports participation. He credited WHS for the success of his grandfather, Ed Larsen – who began teaching at Waitsburg, became principal, and ended his career as superintendent – as well as his father, uncles and older sisters who all graduated from Waitsburg.

“When I look at their successes in life, I realize that Waitsburg Schools was the foundation they all built the personal and professional skill off of,” he said. “WHS has been recognized as the number three school in the state of Washington for education at any classification . . . Waitsburg has created not only great students, but also great individuals.”

Larsen left his classmates with this advice he learned from a former football coach: “Perfection is a rare and uncommon accomplishment, but as you strive for perfection and you come up short, you land on excellence. And I would bet that you would all agree that excellence is not a bad place to be.”

Co-Valedictorian Hannah Grant was next to take the stage. Grant graduates with a perfect 4.0 GPA and is active in National Honor Society, where she served as treasurer and Leo’s Club, where she was president. She is active in FFA and student government, and is a four-year scholar-athlete. Grant has received many sports awards including first-team All League selection and repeated most inspirational team member awards.

Grant spoke to the importance of relationships and the power of taking chances. “I realized that homework and grades really aren’t the most important things, though they are important. Really, it is the experiences and the people you get to share them with, like family and friends,” she said.

“Our mistakes are guaranteed, but that is why we have friends and families to love us in spite of everything. In a quote by Neil Gaiman, he reminds us that, ‘If you are making mistakes, just remember it means you are out there doing something.’

“In the long run, most people don’t regret the things that we messed up on, but the things were too afraid to take a chance to do. I leave you with this thought: Remember, Class of 2015, one day our life will flash before our eyes. It is our responsibility to make sure it is something worth watching.”

The final speaker of the evening was Co-Valedictorian Emma Philbrook, who also holds a perfect 4.0 GPA. Philbrook is a four-year Knowledge Bowl veteran who has participated in three state tournaments. She has been vice-president and president of Leo’s Club and was junior class vice-president, ASB treasurer and National Honor Society secretary.

Philbrook has been active in Youth and Government and attended Evergreen Girls State. She is a National



Merit semifinalist and Samsung American Legion Scholarship National finalist, Quest Bridge College Prep scholar, Touchet Valley Masonic Junior Achievement Award recipient and served as Columbia County Fair hostess and Waitsburg City Council student representative.

“I got rejected from Harvard two months ago,” said Philbrook as she opened her speech. She went on to explain the value in striving for a lofty goal, even if you fail to attain it. “When Harvard was my goal, I had to make everything the best it could be. My SAT score had to improve on my PSAT score. My column had to be funny, since I’d posted the link to it in my application. My grades had to be good and my Knowledge Bowl skills had to be even better... I had to stretch myself and I found out that stretching felt good,” she said.

Philbrook went on to explain that everyone has a “Harvard” of some type, whether a dream job or seeing a book published. “A dream is a beautiful thing, even if you have to wake up at the end,” she said, in conclusion.

In addition to dreaming big, the Class of 2015 put forth a good deal of effort as evidenced by the nearly \$140,000 in scholarships funds the students received. Recipients of this year’s PEO Citizenship Awards were Sofia Mercado and Talen Larsen and the Air Force Recruiting Service Awards for Outstanding Academic Achievement in Math and Science went to Hannah Grant and Tyler Shafer.

In place of the traditional recession-al to a favorite song, the newly graduated class sang this chant and tossed their caps to close the ceremony:

We are the class of 2015,  
We wouldn’t have it any other way,  
We’re not even halfway there,  
But we’re going all the way,  
Going all the way



Top: WHS seniors smile for the camera, surrounding beloved class advisor Roseann Groom, prior to Friday’s graduation ceremony. (Photo courtesy of Pam Alexenko.) Center: WHS honor speakers (l to r) Hannah Grant, Luke Alexenko, Talen Larsen and Emma Philbrook, pose outside the high school during a graduation dress rehearsal. (Photo courtesy of Pam Alexenko.) Bottom: Co-Valedictorians Emma Philbrook (l) and Hannah Grant walk together in the Class of 2015 graduation procession. (Photo by Nick Page.)

WAITSBURG HOME LOST TO FIRE



Photo by Kevin Steffanson

A lone firefighter mops up the blaze that completely destroyed a mobile home on Murphy Street in Waitsburg on Saturday. The structure was a total loss, but there were no injuries resulting from the fire that sheriff’s deputies report was caused by an electrical problem with the washing machine.

Children Learn About Pioneer Life



Photo courtesy of Pam Conover

Waitsburg Elementary students ended the school year with a traditional Pioneer Day program at the Bruce House Museum. Here, Gary Lentz impersonates John Gray of the North West Company.

# SPORTS & RECREATION

## Lyons Ferry Park Celebrates Opening

PARK JOINS NEW SOUTHEAST AREA REGION AFTER 13 YEARS OUT OF STATE SYSTEM

By Ken Graham  
THE TIMES

STARBUCK – Local dignitaries, the Dayton High School band and a crowd of well-wishers enjoyed a sunny day at Lyons Ferry Park Friday as they celebrated the park's rejoining the Washington State Park System.

During the grand opening ceremony, a new entry sign to the park was unveiled and visitors heard from several speakers, including Southeast Area Manager Gary Vierra and State Representatives Terry Nealey (R Dayton), Joe Schmick (R Colfax) and Mary Dye (R Pomeroy).

Visitors also got to view the newly remodeled rest rooms and shower areas at the park. Access roads and parking areas have brand-new asphalt.

The park renovation was made possible by a \$600,000 appropriation that was included in the 2013-2015 state budget.



Photos by Ken Graham

Above: Visitors to Lyons Ferry Park enjoyed the spectacular view of the Palouse River Valley and surrounding hills on Friday. Right: The new entry sign to the park was unveiled during the opening ceremony.

The work was done only to the day use area of the park; camping will not be allowed.

The park property is owned by the U.S. Army Corps of Engineers and was leased by the Washington State Parks and Recreation Commission from 1971 until 2002, when it was closed due to budget cuts. It reopened briefly when operated by KOA Lyons Ferry Marina managers Jim and Angela MacArthur, and was opened for one year by volunteers.

Vierra told The Times that the park is part of a new southeast region group of parks set up by the state. "This is the new form of management we are instituting," he said.

The southeast region will also include Lewis and Clark Trail State Park, Palouse Falls State Park, Camp Wooten, and Fields Spring State Park, near Anatone.

Lyons Ferry State Park will be open from 8 a.m. to dusk daily through Labor Day Weekend.



### Kids' Basketball Camp Starts This Week

WAITSBURG - The Waitsburg School District is offering a free four-day kids basketball camp this week and next week. The Camp will be held at the Waitsburg High School gymnasium Thursday, Friday, Monday and Tuesday.

Ages and times are as follows:

Kids entering 1<sup>st</sup> through 4<sup>th</sup> Grade 8:30 – 9:45 a.m.  
Kids entering 5<sup>th</sup> through 8<sup>th</sup> Grade 9:45 – 11:15 a.m.

There is no charge to participate. Camp T-shirts will be available to purchase for \$15 each.

For more information, contact Coach Jeff Bartlow at (509) 520-3971.

### JUNIOR GOLF

LEARN TO PLAY GOLF FOR FREE

WHO: Boys and girls, ages 7 through 17  
WHERE: Touchet Valley Golf Course in Dayton  
WHEN: June 22nd thru June 26th

| Age groups     | Class Times       |
|----------------|-------------------|
| 7 to 10 years  | 9 AM to 9:50 AM   |
| 11 to 14 years | 10 AM to 10:50 AM |
| 15 to 17 years | 11 AM to 12 PM    |

Sign up sheet is located in the restaurant, LC at the Green at the Touchet Valley Golf Course

or

Call Cherie at 509-382-1076 or 509-520-1034



Photo courtesy of Troy Larsen

Football campers were pumped as they got ready for seven-on-seven scrimages.

### WAITSBURG KIDS' FB CAMP

WAITSBURG - The Waitsburg High School Kids' Football Camp was held May 30.

"We had a great turn out with 49 kids from Waitsburg, Dayton, and Walla Walla," said new Waitsburg head football coach Troy Larsen.

The future football players spent the morning going from station to station learning some fundamentals on the different offensive positions. They were coached by current WHS Cardinal players.

After the position session, the kids were split into teams and competed against each other in seven-on-seven passing games.

After a gourmet lunch cooked by the football coaches, the kids had a defensive afternoon, again going from station to station learning the different defensive positions.

The football day camp finished up with a punt pass and kick competition, finished up the seven-on-seven league and competed in team relays.

Camp Award Winners were:

Older Kids - incoming 6, 7, 8 grades, Younger Kids incoming 3, 4, 5 grades

Seven-on-seven league - Older Kids Oregon Ducks, Younger Kids Boise State Broncos

Punt, Pass, and Kick - Older Kids (JJ Dunleavy), Younger Kids (Frankie) no last name given

Most Outstanding Player of the Day - Older Kids (Tristian Cush), Younger Kids (Braden Mings)

Most Inspirational - Older Kids (Lash LaRue), Younger kids (Garret Palmer)

Mrs. D - Camp's all around defender (Rhiana Crawford)



**Waitsburg/Prescott**  
**2014-2015**

|  |  |   |
|--|--|---|
| Abbey Farms / L&B Kitchens<br>Alpine Industries<br>Archer Aviation/Hogeye Ranch<br>Banner Bank<br>Blue Crystal Printing<br>Columbia County Public Transportation | Crothers Insurance/State Farm<br>Cummins Athletic Supply<br>Dayton Veterinary Clinic<br>Jubilee Leadership Academy<br>Kyle's Custom Toys & Towing<br>McGregor Co.<br>Northwest Grain Growers | Randy and Becky Pearson<br>Patton & Associates, PLLC/<br>Brad & Sandi Patton<br>Seven Porches Guest House<br>The Times<br>Waitsburg Boosters Club |
|--|--|---|

**2014~W/P SUPPORTERS~2015**

Please support these businesses as a Thank You for helping provide information about our student athletes



**Dayton**  
**2014-2015**

|   |   |  |
|---|---|--|
| Banner Bank<br>Columbia County Public Transportation<br>Crothers Insurance/State Farm | Dayton General Store<br>Dayton Mercantile / Subway<br>Dayton Veterinary Clinic<br>Kyle's Custom Toys & Towing<br>McGregor Company | Northwest Grain Growers<br>Randy and Becky Pearson<br>Patton & Associates, PLLC/<br>Brad & Sandi Patton<br>The Times |
|---|---|--|

**2014~DAYTON SUPPORTERS~2015**

Please support these businesses as a Thank You for helping provide information about our student athletes



# LEGAL NOTICES

## NOTICE OF HEARING

Notice is hereby given that the Board of County Commissioners of Walla Walla County, Washington, will hold a public hearing at 9:30 a.m. on Monday, June 15, 2015 in Commissioners' Chambers, County Public Health and Legislative Building, 314 West Main, Walla Walla, Washington to consider amending the 2014 budget as follows:

FUND 010 - CURRENT EXPENSE  
(Net change - \$0)

FUND 10800 - LAW AND JUSTICE  
Revenue  
\$6,300.00  
Expenditures  
\$6,300.00

FUND 13500 - TRIAL COURT IMPROVEMENT  
Revenue  
\$10,500.00  
Expenditures  
\$10,500.00

FUND 15100 - COMMUNITY OUTREACH  
Revenue  
\$19,000.00  
Expenditures  
\$19,000.00

FUND 30500 - PUBLIC COMMUNICATIONS BLDG  
Revenue  
\$10,000.00  
Expenditures  
\$10,000.00

FUND 50500 - TECH SERVICES  
Revenue  
(\$25,540.00)  
Expenditures  
(\$25,540.00)

FUND 50600 - TECH SERVICES RESERVE  
Revenue  
\$25,040.00  
Expenditures  
\$25,040.00

Any citizen may appear at said hearing and testify for or against said budget amendments, or written testimony, which will be made a part of the record, may be sent to: Walla Walla County Commissioners, P. O. Box 1506, Walla Walla, WA 99362. A complete summary of the proposed amendment is available from the County Commissioners' office.

Dated this 1st day of June, 2015

Board of County Commissioners  
Walla Walla County, Washington

By: Connie R. Vinti, Clerk of the Board

The Times  
June 4, 11, 2015  
6-4-l

## PROBATE NOTICE TO CREDITORS No. 15 4 00120 3

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON  
IN AND FOR THE COUNTY OF WALLA WALLA

In the Matter of the Estate of  
ALICE J. STANLEY,  
Deceased.

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of (1) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in Section 11 of this act and RCW 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate

assets.

DATE OF FIRST PUBLICATION: June 11, 2015

/s/MARILYN SODERLUND  
Personal Representative

LARRY SIEGEL LAW OFFICE  
129 W. Main  
Walla Walla, WA 99362

The Times  
June 11, 18, 25, 2015  
6-11-b

## WALLA WALLA COUNTY OFFICIAL CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received by the County Commissioners in their office in the Commissioners' Chambers, County Public Health and Legislative Building, located at 314 West Main Street, P.O. Box 1506, Walla Walla, Washington 99362, until 10:30 A.M. on Monday, June 15, 2015 for a Tractor with Loader. At the specified time bids will be opened and publicly read.

Complete bidding information and specifications are also available on request from the Walla Walla County Fairgrounds, 363 Orchard Street, Walla Walla, WA 99362. Telephone (509) 527-3247.

THE BOARD OF WALLA WALLA COUNTY COMMISSIONERS RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS SUBMITTED AND TO WAIVE ANY INFORMALITIES IN THE BIDS.

Bids must be sealed and plainly marked, "SEALED BID - Tractor / Fairgrounds"

For the Board of Walla Walla County Commissioners: The local agency hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprise will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex or national origin in consideration for an award. Walla Walla County complies with the Americans with Disabilities Act.

The Times  
June 4, 11, 2015  
6-4-k

## NOTICE OF ADOPTION

NOTICE IS HEREBY GIVEN that on June 8, 2015, the Board of County Commissioners of Walla Walla County, Washington adopted the following:

**Ordinance No. 432**, as follows: *AN ORDINANCE APPROVING A REQUEST BY THE PORT OF WALLA WALLA TO UPDATE WALLA WALLA COUNTY CODE CHAPTER 10.20, RELATING TO AIRPORT TRAFFIC REGULATIONS AT THE WALLA WALLA REGIONAL AIRPORT.*

The ordinance in its entirety is available from the Walla Walla County Commissioners' Office, County Public Health and Legislative Building, 314 West Main (Room 203)/P. O. Box 1506, Walla Walla, WA 99362, or call 509/524-2505 to make a public records request.

Dated this 8th day of June, 2015

Board of County Commissioners  
Walla Walla County, Washington

By: Connie R. Vinti, Clerk of the Board

The Times  
June 11, 2015  
6-11-d

## NOTICE OF APPLICATION File No. VAR15-005

The application described below has been submitted to the Walla Walla County Community Development Department (CDD).

File name/Docket #: Solbach side and rear yard adjustment/VAR15-005  
Application type: VARIANCE, CO MINOR  
Applicant/ Owner: SOLBACH VERNON A & MIL-

DRED G  
1059 AUBIN RD  
WALLA WALLA WA, 99362

Date application submitted: 6/2/2015

Project description:  
Reduce the side and rear property setbacks to 5-feet to allow for the placement of a 336 square foot detached residential shop on the rear one third of the property per Walla Walla County Code 17.18.020(7). The property is located within the R-96 Suburban Residential zoning district. (The site is located generally at 1059 AUBIN RD (APN 360728760227).

Required Permits/Approvals: Building permit  
Required Studies:  
\*\*None identified  
Complete Application date: Notice of Application date: 6/11/2015

REVIEW PROCESS AND PUBLIC COMMENT: The decision on this application will be made by the CDD Director. The comment period for this project is fourteen (14) days from issuance of this notice; this period ends 6/25/2015. The notice of application is required by RCW 36.70B.110 and Walla Walla County Code (WWCC) 14.07.080.

To be considered as a party of record send written comments to:  
Walla Walla County Community Development Department  
c/o Lauren Prentice, Principal Planner  
310 W. Poplar Street, Suite 200  
Walla Walla, WA 99362  
commdev@co.walla-walla.wa.us

APPEALS: The Director's decision may be appealed by the applicant(s) or parties of record to the Walla Walla County Hearing Examiner pursuant to WWCC 14.11.010 and 14.11.030.

FOR MORE INFORMATION: Please contact Lauren Prentice, Principal Planner, at (509)524-2620 or commdev@co.walla-walla.wa.us.

The Times  
June 11  
6-11-f

## Official Call for Bids

NOTICE IS HEREBY GIVEN that sealed bids will be received at the County Commissioners office, Walla Walla County Health and Legislative Building, 314 West Main, Walla Walla, WA 99362, until 10:30 A.M. on Monday, June 29, 2015 and will then and there be opened and publicly read for a Fuel System Control.

Complete bidding information and specifications are available on request from the Department of Public Works, 990 Navion Lane - Airport, P.O. Box 813, Walla Walla, Washington 99362. Telephone (509) 524-2710. Monday through Friday, 7:00 am - 4:30 pm.

THE BOARD OF WALLA WALLA COUNTY COMMISSIONERS RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS SUBMITTED AND TO WAIVE ANY INFORMALITIES IN THE BIDS.

Bids must be sealed and plainly marked, "SEALED BID - Fuel System Control".

For the Board of Walla Walla County Commissioners:

The local agency hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprise will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex or national origin in consideration for an award. Walla Walla County complies with the Americans with Disabilities Act.

By: Randy L. Glaeser, P.E.  
Director/County Engineer

The Times  
June 11, 18,  
6-11-g

## NOTICE OF SPECIAL MEETING PRESCOTT SCHOOL DISTRICT NO. 402-37 WALLA WALLA AND COLUMBIA COUNTIES, WASHINGTON

NOTICE is hereby given that the Board of Directors (the "Board") of Prescott School District No. 402-37, Walla Walla and Columbia Counties, Washington (the "District") will hold a Special Meeting/Work Session on June 18, 2015 at 9:00 a.m. at Vista Retreat House located at 1111 Fishhook Park Rd, Prescott, WA 99348. The meeting is being called to Review Annual Board Goals, Review School Facilities Projects, Set Board Goals for 2015-16, Hire a Summer School Teacher, Discuss Implementation of a Consent Agenda, and the F Street House. The meeting will follow the guidelines of a Board Work Session. To ensure compliance with the Open Public Meetings Act (Chapter 42.30 RCW), the Board will treat the meeting on June 18, 2015 as a special meeting, and provide notice of this meeting as required by law.

The June 18, 2015 meeting is called for the purpose of considering and acting upon the following agenda items:

9:00 a.m. Board Work Session  
Agenda

1. Call to Order
2. Flag Salute
3. Roll Call
4. Delegates, Visitors and Guests

SPECIAL ORDER OF BUSINESS  
Review of Current Board Goals 2014-15  
Set Board Goals 2014-15  
School Facilities Projects  
F Street House  
Implementation of a Consent Agenda  
Hiring of Summer School

Teacher

Adjournment

Individuals with disabilities who may need a modification to participate in a meeting should contact the Superintendent's office no later than three days before a regular meeting and as soon as possible in advance of a special meeting so that special arrangements can be made.

The Times  
June 11  
6-11-h

## Invitation to Bid Titus Creek Diversion Fish Passage and Screening Project. Engineer estimate \$58,000 (no sales tax) PUBLIC WORKS PROJECT

The Walla Walla County Conservation District (WWCCD) is issuing an Invitation to Bid on the Titus Creek Diversion Fish Passage and Screening Project. The project is located on Titus Creek approximately ¼ mile east of 5 Mile Bridge (Mill Creek, N 46.08613 W118.223976). Major elements of this project include:

Coordinate work with WDFW Screen Shop for installation of a 2'-6" x 6'-0" Portable/Modular Revolving Drum Fish Screen Assembly /w Fish By-pass Pipe.  
Remove a man-made rip-rap and concrete dam at entranceway into a Mill Creek side-channel and dispose of any unused materials.  
Re-grade approximately 300 feet of Mill Creek side-channel and construct 4 rock sill grade control structures.  
Install large woody debris in Mill Creek side-channel  
Install concrete headwall with stoplogs  
In-stream work window begins July 15, 2015  
Proposals will be for all materials labor, equipment and appurtenant items required as

per project plans and specifications. Bids must be guaranteed for 30 days from Project Award Date.

The complete bid packet, with plans, specifications, the full ITB and other pertinent information can be seen at the WWCCD office, materials will be available on a CD. Proposals will include a statement of qualifications, the elements of which will be used to award the bid. A 5% Bid Guarantee will be required. The project is funded with Federal funding and will follow Davis-Bacon wage determinations (Prevailing Wages required).

Project Time Line:  
A. Invitation to Bid Advertised June 11 and 18, 2015  
B. Complete Bid Packet available, 12:00 p.m., June 19, 2015  
C. Pre-bid meeting and site visit, 11:00 a.m., June 23, 2015  
D. Proposals due no later than 3:00 p.m., July 10, 2015  
E. Bid Opening, 3:01 p.m., July 10, 2015  
F. Project Awarded by 10:00 a.m., July 16, 2015  
G. Contract Signed By July 16, 2015  
H. Project Start Date July 20, 2015  
I. Project Completion Date August 30, 2015

For questions, please contact Greg Kinsinger at (509)522-6340 ext. 3.

WWCCD retains the right to reject any and all bids and to waive minor irregularities in the bidding process.

Bids must be received at the WWCCD office by the designated date and time.

Walla Walla County Conservation District  
325 North 13th Ave.  
Walla Walla, WA. 99362

The Times  
June 11, 18,  
6-11-i

## LEGALS CONTINUED ON PAGE 10

**WATTSMART, WASHINGTON.**  
**WINDOW CAULKING**  
**CAPITAL OF THE WORLD.**

People in WattSmart wouldn't dream of having drafty windows or doors. They know a little caulk or weatherstripping can keep precious energy from escaping. Simple improvements that will also help them save money on their electric bill. You may not live in WattSmart, but you can learn to live wattsmart®. Learn how to weatherize your home at [bewattsmart.com](http://bewattsmart.com).

WELCOME TO  
**WATTSMART**  
~ WASHINGTON ~

**PACIFIC POWER**  
Let's turn the answers on.

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# LEGAL NOTICES

## SUMMONS BY PUBLICATION NO. 15-2 00165 6

SUPERIOR COURT OF WASHINGTON FOR WALLA WALLA COUNTY

BANK OF AMERICA, N.A.,  
Plaintiff,  
v.

THE ESTATE OF BETTIE RECHLIN, DECEASED; THE UNKNOWN HEIRS AND DEVISEES OF BETTIE RECHLIN, DECEASED; STATE OF WASHINGTON, SOCIAL AND HEALTH SERVICES FINANCIAL SERVICES ADMINISTRATION; AND PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE PROPERTY DESCRIBED IN THE COMPLAINT HEREIN, Defendants.

THE STATE OF WASHINGTON, to said defendants, THE ESTATE OF BETTIE RECHLIN, DECEASED; THE UNKNOWN HEIRS AND DEVISEES OF BETTIE RECHLIN, DECEASED; AND PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE PROPERTY DESCRIBED IN THE COMPLAINT HEREIN:

You are hereby summoned to appear within sixty (60) days after the date of the first publication of this summons, to-wit: within sixty (60) days after May 7, 2015 and defend the above-entitled action in the above-entitled Court, and answer the Foreclosure Complaint of plaintiff, and serve a copy of your answer upon the undersigned attorney for BANK OF AMERICA, N.A., plaintiff, at the office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the Clerk of said Court. The object of the said action and the relief sought to be obtained therein is fully set forth in said complaint, and is briefly stated as follows:

Foreclosure of a Deed of Trust/Mortgage.  
Grantors: Bettie Rechlin  
Property address: 19 W MORTON STREET  
Walla Walla, WA 99362  
Publication: Waitsburg Times

/s/ Shaun Campbell  
[ ] Craig Peterson, WSB #15935  
[ ] Tiffany Owens, WSB #42449  
[ ] Kingston Bowen, WSB #46688  
[X] Shaun Campbell, WSB #47863  
Robinson Tait, P.S.  
Attorneys for Plaintiff

The Times  
May 7, 14, 21, 28, June 4, 11, 2015  
5-7-h

## NOTICE TO CREDITORS No. 15-4-00098-3 RCW 11.40.030

SUPERIOR COURT, WALLA WALLA COUNTY, WASHINGTON

In re the Estate of:

CHARLIE OSCAR WARNER  
Deceased.

The personal representative named below has been appointed as personal representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the probate

and nonprobate assets of the decedent.

Date of Filing:  
May 7, 2015

Date of First Publication:  
May 28, 2015

Personal Representative:  
Charles Warner, Jr.

Attorney for the Personal Representative:  
Richard G. Wernette

Address for Mailing or Service:  
McAdams, Ponti,  
Wernette & Van Dorn, P.S.

103 E. Poplar  
Walla Walla, WA  
99362

Telephone:  
(509) 525-5090

Court of Probate Proceedings:  
Walla Walla Superior Court

315 W. Main  
Walla Walla, WA  
99362

Telephone:  
(509) 524-2780

Cause No.:  
15-4-00098-3

The Times  
May 28, June 4, 11, 2015  
5-28-b

## PROBATE NOTICE OF CREDITORS No. 15-4-00113-1

IN THE SUPERIOR COURT OF WASHINGTON  
IN AND FOR THE COUNTY OF WALLA WALLA

In Re the Estate of  
ROBERT H. POLZIN,  
Deceased.

The Co-Personal Representatives named below have been appointed as Co-Personal Representatives of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Co-Personal Representatives or the Co-Personal Representatives' attorney stated below a copy of the claim and filing of the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Co-Personal Representatives served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication:  
June 4, 2015

/s/ Gretchen G. Polzin

GRETCHEN G. POLZIN  
Co-Personal Representative  
of the  
Estate of Robert H. Polzin

/s/ Kurt L. Polzin  
KURT L. POLZIN  
Co-Personal Representative  
of the  
Estate of Robert H. Polzin

Attorney for the Co-Personal Representatives and address for mailing and service:

Steven C. Frol  
Minnick-Hayner, P.S.  
P.O. Box 1757  
249 West Alder  
Walla Walla, WA  
99362

Publish: June 4, 2015, June 11, 2015, June 18, 2015

Court of Probate Proceedings and Cause Number: 15-4-00113-1

Walla Walla County Superior Court

Cause No.: 15-4-00113-1

The Times  
June 4, 11, 18, 2015  
6-4-b

## PROBATE NOTICE OF CREDITORS No. 15-4-00114-9

IN THE SUPERIOR COURT OF WASHINGTON  
IN AND FOR THE COUNTY OF WALLA WALLA

In Re the Estate of  
MARILYN J. DRAYTON,  
Deceased.

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney stated below a copy of the claim and filing of the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication:  
June 4, 2015

/s/Lori A. Brown  
LORI A. BROWN,  
Personal Representative  
of the  
Estate of Marilyn J. Drayton

Attorney for the Personal Representative and address for mailing and service:

Steven C. Frol  
Minnick-Hayner, P.S.  
P.O. Box 1757  
249 West Alder  
Walla Walla, WA  
99362

Publish: June 4, June 11,  
June 18, 2015

Court of Probate Proceedings and Cause Number:

Walla Walla County Superior Court

Cause No.: 15-4-00114-9

The Times  
June 4, 11, 18, 2015  
6-4-c

## PROBATE NOTICE OF CREDITORS No. 15-4-00090-8

IN THE SUPERIOR COURT OF WASHINGTON  
IN AND FOR THE COUNTY OF WALLA WALLA

In Re the Estate of  
ARVILLA M. KATSEL CYR,  
Deceased.

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney stated below a copy of the claim and filing of the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice.

If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication:  
6-4-15

/s/ Jo Ann Perry  
JO ANN PERRY, Personal Representative  
of the Estate of Arvilla M. Katsel Cyr

Attorney for the Personal Representative and address for mailing and service:

Steven C. Frol  
Minnick-Hayner, P.S.  
P.O. Box 1757  
249 West Alder  
Walla Walla, WA 99362

Publish: 6-4-15, 6-11-15,  
6-18-15  
Court of Probate Proceedings and Cause Number:

Walla Walla County Superior Court

Cause No.: 15-4-00090-8

The Times  
June 4, 11, 18, 2015  
6-4-d

## SHERIFF'S PUBLIC NOTICE OF SALE OF REAL PROPERTY

No. 14-2-00247-6

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON  
FOR WALLA WALLA COUNTY

NATIONSTAR MORTGARA LLC, its successors  
in interest and/or assigns,

Plaintiff,

vs.

UNKNOWN HEIRS AND DEVISEES OF

MALCOLM W. FOSS; ES-TATE OF MALCOLM W. FOSS; UNKNOWN HEIRS AND DEVISEES OF RUTH E. FOSS; MAR-LIN A. FOSS, SR.; RANDY C. FOSS; TERRY Z. FOSS; BRENDA FOSS AKA BRENDA B. BAKER; STATE OF WASHINGTON; OCCUPANTS OF THE PREMISES,

Defendants.

TO: The Judgment Debtors Named Above:

The Superior Court of Walla Walla County has directed the undersigned Sheriff of Walla Walla County to sell the property described below to satisfy a judgment. If developed, the property address is:

121 Southeast 3rd Street,  
College Place Washington  
99324

LEGAL DESCRIPTION:  
LOT 9 IN BLOCK 11 OF COLLEGE PLACE NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF OF RECORD IN THE OFFICE OF THE AUDITOR OF WALLA WALLA, WASHINGTON, IN BOOK B OF PLATS AT PAGES 58. SITUATED IN THE CITY OF COLLEGE PLACE, COUNTY OF WALLA WALLA, STATE OF WASHINGTON.

MORE ACCURATELY DESCRIBED AS:

LOT 9 IN BLOCK 11 OF COLLEGE PLACE NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF OF RECORD IN THE OFFICE OF THE AUDITOR OF WALLA WALLA COUNTY, WASHINGTON, IN BLOCK B OF PLATS AT PAGE 58.

SITUATED IN THE CITY OF COLLEGE PLACE, COUNTY OF WALLA WALLA, STATE OF WASHINGTON.

TAX PARCEL NO. 35-07-36-51-1109

The sale of the within described property is to take place:

Time: 10:00 AM

Date: Friday, July 10, 2015

Place: Main Entrance, Walla Walla County Courthouse, Walla Walla, WA

The judgment debtors can avoid the sale by paying the judgment amount of \$136,649.23, together with interest, costs and fees, before the sale date. For the exact amount, contact the sheriff at the address stated below.

Dated this 22nd day of May, 2015

JOHN A. TURNER, Sheriff  
Walla Walla County

/s/ Sherri Krumbah  
By: Sherri Krumbah,  
Deputy  
240 W. Alder #101, Walla Walla, WA, 99362  
(509) 524-5403

The Times  
June 4, 11, 18, 25, 2015  
6-4-f

## SHERIFF'S NOTICE TO JUDGMENT DEBTOR OF WRIT FOR ORDER OF SALE No. 14-2-00247-6

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON  
FOR WALLA WALLA COUNTY

NATIONSTAR MORTGAGE LLC, its successors  
In interest and/or assigns,

Plaintiff,

UNKNOWN HEIRS AND DEVISEES OF MALCOLM W. FOSS; ES-TATE OF MALCOLM W. FOSS; UNKNOWN HEIRS AND DEVISEES OF RUTH E. FOSS; MAR-LIN A. FOSS, SR.; RANDY C. FOSS; TERRY Z. FOSS; BRENDA FOSS AKA BRENDA B. BAKER; STATE OF WASHINGTON; OCCUPANTS OF THE PREMISES,

Defendants,

TO: The Judgment Debtors:

The Superior Court of Walla Walla County has directed the undersigned Sheriff of Walla Walla

County to sell the property described below to satisfy a judgment;

ADDRESS OF RECORD:  
121 Southeast 3rd Street,

College Place Washington  
99324

LOT 9 IN BLOCK 11 OF COLLEGE PLACE NO. 1, ACCORDING TO

THE OFFICIAL PLAT THEREOF OF RECORD IN THE OFFICE OF

THE AUDITOR OF WALLA WALLA COUNTY, WASHINGTON, IN

BOOK B OF PLATS AT PAGES 58. SITUATED IN THE CITY OF

COLLEGE PLACE, COUNTY OF WALLA WALLA, STATE OF

WASHINGTON.

MORE ACCURATELY DESCRIBED AS:

LOT 9 IN BLOCK 11 OF COLLEGE PLACE NO. 1, ACCORDING TO

THE OFFICIAL PLAT THEREOF OF RECORD IN THE OFFICE OF

THE AUDITOR OF WALLA WALLA COUNTY, WASHINGTON, IN

BLOCK B OF PLATS AT PAGE 58.

SITUATED IN THE CITY OF COLLEGE PLACE, COUNTY OF

WALLA WALLA, STATE OF WASHINGTON.

TAX PARCEL NO. 35-07-36-51-1109

The sale of the within described property is to take place:

Time: 10:00 AM

Date: Friday, July 10, 2015

Place: Main Entrance, Walla Walla County Courthouse, Walla Walla, Washington  
99362

The judgment debtor

can avoid the sale by paying the judgment amount of \$136,649.23 together with interest, costs, and fees, before the sale date. For the exact amount, contact the sheriff at the address stated below.

The sale of the described property is subject to:

[X] No redemption rights after sale.

[ ] A redemption period of eight months which will expire at 4:30 PM On the \_\_\_\_ day of \_\_\_\_\_, 20\_\_

[ ] A redemption period of one year which will expire at 4:30 PM On the \_\_\_\_ day of \_\_\_\_\_, 20\_\_

The judgment debtor or debtors or any of them may redeem the above described property at any time up to the end of the redemption period by paying the amount bid at the sheriff's sale, plus additional costs, taxes, assessments, certain other amounts, fees, and interest. If you are interested in redeeming the property contact the undersigned sheriff at the address stated below to determine the exact amount necessary to redeem.

IMPORTANT NOTICE: IF THE JUDGMENT DEBTOR OR DEBTORS DO NOT REDEEM THE PROPERTY BY 4:30 PM ON THE \_\_\_\_ DAY OF \_\_\_\_\_,

THE END OF THE REDEMPTION PERIOD, THE PURCHASER AT THE SHERIFF'S SALE WILL BECOME THE OWNER AND MAY EVICT THE OCCUPANT FROM THE PROPERTY UNLESS THE OCCUPANT IS A TENANT HOLDING UNDER AN UNEXPIRED LEASE. IF

THE PROPERTY TO BE SOLD IS OCCUPIED AS A PRINCIPAL RESIDENCE BY THE JUDGMENT DEBTOR OR DEBTORS AT THE TIME OF THE SALE, HE, SHE, THEY OR ANY OF THEM, MAY HAVE THE RIGHT TO RETAIN POSSESSION DURING THE REDEMPTION PERIOD. IF ANY, WITH PAYMENT OF ANY RENT OR OCCUPANCY FEE. THE JUDGMENT DEBTOR MAY ALSO HAVE A RIGHT TO RETAIN POSSESSION DURING ANY REDEMPTION PERIOD IF THE PROPERTY IS USED FOR FARMING OR IF THE PROPERTY IS BEING SOLD UNDER A MORTGAGE THAT SO PROVIDES.

Dated this 22nd day of May, 2015

JOHN A. TURNER, Sheriff  
Walla Walla County

/s/ Sherri Krumbah  
By Sherri Krumbah, Civil Clerk  
240 W. Alder #101, Walla Walla WA 99362  
(509) 524-5400 or 524-5403

The Times  
June 4, 11, 18, 25, July 2, 9, 2015  
6-4-g

## SHERIFF'S PUBLIC NOTICE OF SALE OF REAL PROPERTY No. 14-2-00308-1

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON  
FOR WALLA WALLA COUNTY

THE BANK OF NEW YORK MELLON FKA  
THE BANK OF NEW YORK, AS TRUSTEE

FOR THE CERTIFICATE-HOLDERS OF THE  
CWABS, INC., AS-  
SET-BACKED CERTIFICATES,  
SERIES 2006-25

Plaintiff,  
vs.

SEAN CUNHA; ALISHA CUNHA;

CHRISTOPHER TORRISI; ALSO ALL PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE PROPERTY DESCRIBED IN THE COMPLAINT HEREIN,

# LEGAL NOTICES

TO: The Judgment Debtors Named Above:

The Superior Court of Walla Walla County has directed the undersigned Sheriff of Walla Walla County to sell the property described below to satisfy a judgment. If developed, the property address is:

439 North 5th Avenue, Walla Walla Washington 99362

**LEGAL DESCRIPTION:** Beginning at a point 20.2 feet west and 20.2 feet South of the Northeast corner of Block 32 Langford's Addition, according to the Official Plat recorded in Volume A of Plats at page 15; thence South, parallel to the east line of said Block, 76 feet to THE POINT OF BEGINNING of this description; thence continue South, parallel to said East line, 55 feet; thence West, parallel to the North line of said Block, 115 feet; thence North, parallel to said East line, 55 feet; thence East, parallel to said North line, 115 feet to THE POINT OF BEGINNING.

Situated in the City and County of Walla Walla, State of Washington.

TAX PARCEL NO. 36-07-19-59-3219

The sale of the within described property is to take place:

Time: 10:00 AM

Date: Friday, June 26, 2015

Place: Main Entrance, Walla Walla County Courthouse, Walla Walla, WA

The judgment debtors can avoid the sale by paying the judgment amount of \$154,392.30, together with interest, costs and fees, before the sale date. For the exact amount, contact the sheriff at the address stated below.

Dated this 28th day of May, 2015.

JOHN A. TURNER, Sheriff  
Walla Walla County

/s/ Sherri R. Krumbah  
By: Sherri R. Krumbah,  
Clerk  
240 W. Alder #101, Walla Walla, WA 99362  
(509) 524-5400

The Times  
June 4, 11, 18, 25, 2015  
6-4-h

## PROBATE NOTICE TO CREDITORS RCW 11.40.030 NO: 15-4-00115-7

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON  
IN AND FOR THE COUNTY OF WALLA WALLA

In re the Estate of:

DOROTHY J. GARNER,  
Deceased

The personal representative named below has been appointed as personal representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1) (c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.

DATE OF FIRST PUBLICATION: June 4, 2015.

James Alan Garner  
Personal Representative

Attorney for Personal Representative:

Jeff Burkhart, WSBA #39454  
Burkhart & Burkhart, PLLC  
6½ N. Second Avenue,  
Suite 200  
Walla Walla, WA 99362  
509-529-0630

The Times  
June 4, 11, 18, 2015  
6-4-i

## Notice and Summons by Publication

No: 15-7-00075-5  
No: 15-7-00076-3

Dependency Termination

Superior Court of Washington  
County of Walla Walla  
Juvenile Court

In Re the Dependency of:

BEENE, Donald L  
DOB: 08/05/2008

BEENE, Malachi E  
D.O.B.: 06/10/2012

To: JOHN DOE, Father

A Dependency Petition was filed on May 5, 2015; a Fact Finding hearing will be held on this matter on: July 14, 2015, at 9:30 AM, at Walla Walla County Superior Court, 315 W. Main St., Walla Walla WA, Department II. You should be present at this hearing.

The hearing will determine if your child is dependent as defined in RCW 13.34.030(6). This begins a judicial process which could result in permanent loss of your parental rights. If you do not appear at the hearing, the court may enter a dependency order in your absence.

To request a copy of the Notice, Summons, and Dependency Petition, call DSHS at (509) 524-4900. To view information about your rights, including right to a lawyer, go to [www.atg.wa.gov/DPY.aspx](http://www.atg.wa.gov/DPY.aspx).

Dated: May 28, 2015  
By direction of:  
M. Scott Wolfram, Judge  
KATHY MARTIN  
Clerk

By: /s/ Dee Dee Fjeld  
Deputy Clerk  
Print Name: Dee Dee Fjeld

The Times  
June 4, 11, 18, 2015  
6-4-j

## BEFORE THE WALLA WALLA COUNTY WATER CONSERVANCY BOARD WALLA WALLA, WASHINGTON

Notice of Application to Add a Point of Withdrawal under Ground Water Certificate No. G3-27428C

TAKE NOTICE: That on May 5, 2015, Donald Siemans of Walla Walla, Washington filed application number WALL-15-03 with the Walla Walla County Water Conservancy Board to add a point of withdrawal under Ground Water Certificate No. G3-27428C.

That Cert. No. G3-27428C, under priority date of December 28, 1982, authorizes withdrawal of 200 gallons per minute, 93 acre-feet per year, for the seasonal irrigation of 20 acres, domestic supply and stockwater. That the authorized point of withdrawal is within the NE¼NE¼SW¼ of Sec. 3 (Lot 5, Block 3 of Riverside Garden Tract) within T. 6 N., R. 35 E.W.M.

The applicant proposes to add a point of withdrawal to a well located within the NE¼SW¼ of Sec. 3, T. 6 N., R. 35 E.W.M.

Any protests or objections to the approval of this application may be filed with the Department of Ecology and must include a detailed statement of the basis for objections; protests must be accompanied by a fifty dollar (\$50) recording fee and filed with the Cashiering Section, State of Washington, Department of Ecology, PO Box 47611, Olympia, WA 98504-7611 within thirty (30) days from June 11, 2015.

Any interested party may submit comments, objections,

and other information to the Water Board regarding this application. The comments and information may be submitted in writing or verbally at any public meeting of the board held to discuss or decide on the application. This application will be on the board agenda during its regular meetings to be held on the first Wednesday of each month until completion of application. Additionally, the Water Board may receive written comments or information provided within thirty (30) days from the last date of publication of this notice, said written comments or information to be provided to: Walla Walla County Water Conservancy Board, attention Alan Kottwitz, P.O. Box 1506, Walla Walla, WA 99362. Note: This notice does not constitute notice of a meeting for the purposes of the Open Public Meetings Act, RCW 42.30.

The Times  
June 4, 11, 2015  
6-4-m

## NOTICE OF TRUSTEE'S SALE

### PURSUANT TO THE REVISED CODE OF WASHINGTON CHAPTER 61.24

Grantor: TRUSTEE AND CORPORATE SERVICES, INC.

Grantee: KEVIN GRUDZINSKI and DIANNE ROEMMICH

Legal Description (abbreviated): TRACTS OF LAND LOCATED WITHIN SECTIONS 24 AND 25, TOWNSHIP 7 NORTH, OF RANGE 35 EAST Full legal description attached on Exhibit A hereto.

Assessor's Tax Parcel No. 35-07-24-34-0012; 35-07-24-33-0016; 35-07-24-33-0055; 35-07-25-12-0033

Recording No. of Deed of Trust 2011-10331; 2011-10332

I. NOTICE IS HEREBY

GIVEN that the undersigned Trustee will on the 10th day of July, 2015, at the hour of ten o'clock a.m., at the main entrance to the Walla Walla County Courthouse, 315 West Main, in the City of Walla Walla, State of Washington, sell at public auction to the highest and best bidder, payable at the time of sale, the real property, situated in the County of Walla Walla, State of Washington, and legally described on Exhibit A hereto, together with the personal property described on Exhibit A-1 hereto (the "Property"), which is subject to that certain Deed of Trust and Security Agreement (the "Deed of Trust") dated as of December 29, 2011, recorded on December 30, 2011, under Recording Number 2011-10331 in the Real Property Records of Walla Walla County, Washington, from KEVIN GRUDZINSKI, as his separate estate ("Grantor"), as Grantor, to WALLA WALLA TITLE COMPANY, as Trustee, in favor of WADOT CAPITAL, INC., a Washington corporation as Beneficiary ("Beneficiary"), which was assigned to PHILIP IRVIN and JOAN THELMA RUTH IRVIN, husband and wife, under the Assignment of Deed of Trust recorded under Recording Number 2011-10332 in the Real Property Records of Walla Walla County, Washington, in order to secure obligations owing by Grantor and DIANE ROEMMICH (collectively, "Borrower") to the Beneficiary.

II. No action commenced by the Beneficiary of the Deed of Trust is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's default on the obligations secured by the Deed of Trust.

III. The defaults for which this foreclosure is made are as follows:

(a) Failure to pay the following amounts which are now in arrears:

(i) Failure to pay in full all amounts owed to Beneficiary under the Promissory Note dated December 29, 2011 in the original principal amount of \$130,000.00 ("Note"), secured by the Deed of Trust, by the maturity date of January 1, 2014.

(b) Failure to maintain property insurance.

(c) Failure to make payments necessary to prevent

the filing of liens, and failure to discharge liens.

(d) Failure to pay property taxes, interest and penalties.

IV.

The sum owing on the obligation secured by the Deed of Trust is: Principal \$36,551.36, together with interest as provided in the Note, and such other costs and fees as are due under the Note secured by the Deed of Trust, and as are provided by statute.

V.

The Property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. The sale will be made without warranty, express or implied, regarding title, possession or encumbrances on the 10th day of July, 2015. The defaults referred to in Paragraph III must be cured by the 29th day of June, 2015 (11 days before the sale date), to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time on or before the 29th day of June, 2015 (11 days before the sale date), the defaults as set forth in Paragraph III are cured and the Trustee's fees and costs are paid. The sale may be terminated any time after the 29th day of June, 2015 (11 days before the sale date), and before the sale by the Borrower, Guarantor, or the holder of any recorded junior lien or encumbrance by paying the entire principal and interest secured by the Deed of Trust, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults.

VI.

A written Notice of Default was transmitted by the Trustee to the Borrower and Grantor at the following addresses:

Kevin Grudzinski and Diane Roemmich

147 Bearsville Lane  
Walla Walla, WA 99362  
by both first class and certified mail on the 26th day of February, 2015, proof of which is in possession of the Trustee; and the Borrower and Grantor were personally served on the 27th day of February, 2015, with said written Notice of Default, and the Trustee has possession of proof of such service.

VII.

The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale.

VIII.

The effect of the sale will be to deprive the Borrower and all those who hold by, through or under the Borrower of all their interest in the abovescribed property.

IX.

Anyone having any objection to the sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's Sale.

X.

## NOTICE TO OCCUPANTS OR TENANTS

The purchaser at the trustee's sale is entitled to possession of the property on the 20th day following the sale, as against the grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060.

DATED: March 31, 2015.  
TRUSTEE AND CORPORATE SERVICES, INC.,  
Successor Trustee

By: /s/ Jeffrey M. Hawkinson  
Jeffrey M. Hawkinson, Vice President

Address of Trustee:  
Trustee and Corporate Services, Inc.  
1000 Second Avenue, Suite 2950  
Seattle, WA 98104  
Telephone: 206-625-1711  
Attn: Jeffrey M. Hawkinson

STATE OF WASHINGTON )  
) ss.  
County of King )

On this 31st day of March, 2015, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Jeffrey M. Hawkinson, to me known to be the Vice President of Trustee and Corporate Services, Inc., the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute the said instrument.

WITNESS my hand and official seal hereto affixed the day and year first above written.

/s/ Jeffrey C. Steinert  
Name (typed or printed):  
NOTARY PUBLIC in and for the State of Washington, residing at Federal Way  
My appointment expires: 12-29-16

EXHIBIT A

## LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS NOTICE IS SITUATED IN THE COUNTY OF WALLA WALLA, STATE OF WASHINGTON, AND IS DESCRIBED AS FOLLOWS:

PARCEL B

PARCEL NO. 35-07-24-34-0012

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 24 IN TOWNSHIP 7 NORTH, OF RANGE 35 EAST OF THE WILLAMETTE MERIDIAN, AND RUNNING THENCE EAST, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 1254 FEET; THENCE NORTH 00°45' EAST A DISTANCE OF 561 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 00°45' WEST A DISTANCE OF 561 FEET TO A POINT IN THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE EAST, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 483.78 FEET; THENCE NORTH 50°25' WEST 218 FEET; THENCE SOUTH 45°15' WEST 212 FEET; THENCE NORTH 62°20' WEST 215 FEET; THENCE NORTH 82°45' WEST 350 FEET; THENCE SOUTH 68°15' WEST 220 FEET; THENCE NORTH 69°35' WEST 170 FEET; THENCE SOUTH 75°35' WEST 173 FEET TO THE TRUE POINT OF BEGINNING; LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE MILL CREEK FLOOD CONTROL DISTRICT AS NOW ESTABLISHED.

EXCEPTING THOSE PORTIONS DEEDED TO WALLA WALLA COUNTY UNDER AUDITOR'S FILE NO. 9612479 AND 9707032, RECORDS OF WALLA WALLA COUNTY, WASHINGTON.

PARCEL C  
PARCEL NO. 35-07-24-33-0016

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 24 IN TOWNSHIP 7 NORTH, RANGE 35 EAST OF THE WILLAMETTE MERIDIAN, AND RUNNING THENCE EAST, ALONG THE SOUTH LINE OF SAID SECTION 24, A DISTANCE OF 988.0 FEET TO THE CENTER OF THE CHANNEL OF MILL CREEK BY THE FOLLOWING COURSES AND DISTANCES: NORTH 52°13' WEST 412 FEET; THENCE NORTH 43° 55' WEST 111 FEET; THENCE SOUTH 72°14' WEST 190 FEET; THENCE NORTH 87° 25' WEST 200.2 FEET; THENCE SOUTH 71° 19' WEST 212.2 FEET MORE OR LESS TO A POINT IN THE WEST LINE OF SAID SECTION 24; THENCE SOUTH ON SAID WEST LINE A DISTANCE OF 215 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THOSE PORTIONS THEREOF CONVEYED TO WALLA WALLA COUNTY BY INSTRUMENTS RECORDED UNDER

AUDITOR'S FILE NOS. 500669 AND 506547 AND 9707033.

PARCEL D  
PARCEL NO. 35-07-24-33-0055

THAT PORTION OF THE FOLLOWING DESCRIBED TRACT LYING SOUTHERLY OF THE SOUTH LINE OF MILL CREEK; BEGINNING AT A POINT IN THE WEST LINE OF SECTION 24 IN TOWNSHIP 7 NORTH, OF RANGE 35 EAST OF THE WILLAMETTE MERIDIAN, WHICH POINT IS 215.0 FEET NORTH, MEASURED ALONG SAID WEST LINE, FROM THE SOUTHWEST CORNER OF SAID SECTION 24, AND RUNNING THENCE NORTH, ALONG SAID WEST LINE, A DISTANCE OF 321.9 FEET; THENCE EAST 150.0 FEET; THENCE SOUTH 84° 21' EAST 1115.2 FEET; THENCE SOUTH 00°45' WEST 406.8 FEET TO A POINT IN THE SOUTH LINE OF SAID SECTION 24; THENCE SOUTH 89° 04' WEST, ALONG THE SOUTH LINE OF SAID SECTION 24, A DISTANCE OF 266.0 FEET TO A POINT THEREIN WHICH IS NORTH 89°04' EAST 988.0 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 24; THENCE NORTH 52°13' WEST 412.0 FEET; THENCE NORTH 43°55' WEST 111.0 FEET; THENCE SOUTH 72°14' WEST 190.0 FEET; THENCE NORTH 87°25' WEST 200.2 FEET; THENCE SOUTH 71°19' WEST 212.2 FEET TO THE POINT OF BEGINNING.

PARCEL E  
PARCEL NO.: 35-07-25-12-0033

THE NORTH 150.06 FEET OF THE FOLLOWING DESCRIBED TRACT TO-WIT: BEGINNING AT A POINT 658.8 FEET SOUTH AND 1309.5 FEET WEST OF THE NORTHEAST CORNER OF SECTION TWENTY-FIVE (25) IN TOWNSHIP SEVEN (7) NORTH OF RANGE THIRTY-FIVE (35) EAST OF THE WILLAMETTE MERIDIAN, AND RUNNING THENCE NORTH 301.2 FEET; THENCE WEST 289.24 FEET; THENCE SOUTH 301.2 FEET; THENCE EAST 289.24 FEET; TO THE POINT OF BEGINNING.

EXHIBIT A-1

## DESCRIPTION OF PERSONAL PROPERTY

All rents, revenues, income, refunds of insurance premiums, proceeds of insurance policies, issues and profits from or relating to the Property (the "Income") and in all equipment, fixtures, furnishings, and other articles of personal property owned by Grantor, now or subsequently attached or affixed to the Property.

The Times  
June 11, July 2, 2015  
6-11-a

## Notice and Summons by Publication Dependency

No: 15-7-00097-6

Superior Court of Washington  
County of Walla Walla  
Juvenile Court

In Re the Dependency of:

PEREZ-NORTHROP, Ariel  
Antonia

D.O.B.: 05/26/2015

To: JOHN DOE, Alleged  
Father

A Dependency Petition was filed on May 28, 2015; a Fact Finding hearing will be held on this matter on: July 28, 2015 at 9:30 AM, at Walla Walla County Superior Court, 315 W. Main St., Walla Walla WA, Department II. You should be present at this hearing.

The hearing will determine if:

your child is dependent as defined in RCW 13.34.030(6). This begins a judicial process which could result in permanent loss of your parental rights. If you do not appear at the hearing, the court may enter a dependency order in your absence.

To request a copy of the Notice, Summons, and Dependency Petition, call DSHS at (509) 524-4900. To view information

## LEGALS CONTINUED ON PAGE 12

# THE LAST PAGE

## Summer Reading: Everyday Heroes at the Library

New Dayton children's librarian, Carolyn Laib, Kicks off Summer Reading Program

By Dian Ver Valen  
THE TIMES

DAYTON – What do knights in shining armor, a fire chief, a Columbia County Sheriff's deputy, a teacher and a World War II veteran have in common? They are all (or were, in their time) everyday heroes. And they will each make an appearance at Dayton Memorial Library this summer.

"One of the nice things about living here so long is being able to pick up the phone and call someone to present for our program," said Carolyn Laib, the new children's librarian at Dayton Memorial.

Laib has a full summer of reading and activities planned this year, and it all kicks off on Friday at 11 a.m. with the Knight of Veritas.

Knights of Veritas is a nonprofit organization specializing in interactive, educational demonstrations of medieval arms, armor, combat, knighthood, culture and chivalry. Their presentation features demonstrations of authentic medieval combat, hands-on sharing, interactive activities, accurate replicas, displays and more.

The Summer Reading Program theme this year is "Every Hero Has a Story." And the entire program will feature heroes of every stripe. Laib, who has lived in Dayton for 24 years and grew up in Prescott, is fascinated with the idea of local heroes and their stories. She has enlisted a few to



Photo by Dian Ver Valen

New Dayton Memorial Library children's librarian Carolyn Laib is excited about this year's summer reading program, which will feature heroes and their stories.

enlighten the youth of Dayton this summer.

Laib gets the excitement started with knights in shining armor, then moves to World War II veteran Owen Agnew at 3:30 p.m. on June 18. Columbia County Fire District 3 Chief Rick Turner will speak to young readers and give tours of a fire truck at 3:30 p.m. on June 23. And a sheriff's deputy will present at 3:30 p.m. on June 25.

Other presenters planned include local Emergency Medical Technicians, Dayton area teacher Kristina Knebel, and local entomologist (bug scientist) Howard Beuhler. Kids and adults are invited to the August 6 presentation by T. Andrew Wahl at 6 p.m. He will speak about Superhero America: The Comic Book Character as Historical Lens.

Young readers, youth and teens who attend Friday's kick-off event will receive information on

the full reading program including a calendar, Bingo sheets and more. Snacks will be served.

Teens can look forward to crafts such as DIY bleach shirts and comic book jewelry at 1 p.m. on June 22, July 13 and August 3. The Super Teens book club will meet three times during the summer (see full schedule on calendar released at program kick-off).

Young readers can participate in crafts at 1 p.m. every Wednesday, super science at 1 p.m. every Friday, and the Page Turners Book Club meeting three times during the summer. (See full schedule on calendar released at program kick-off).

Throwback superhero films will be presented on Thursdays at 1 p.m. and should be of interest to youth and teens alike, Laib said. Check your program schedule for the occasional teen movie evening as well.

## Carolyn Laib: Children's Librarian, Dayton Memorial Library

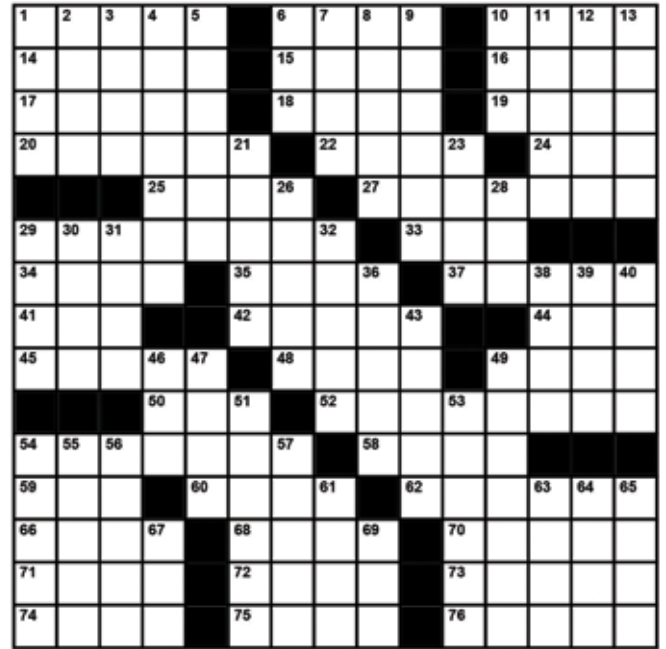
Laib took the position in April. She has lived for over two decades in Dayton and grew up in Prescott. She is married to John Laib and has raised four children, including her youngest, twins Bonnie and Levi Laib, who graduated from Dayton High School this month. She and her family farm wheat, a few other grains and some cattle. She and her husband have been 4-H leaders for 12 years or more. And Laib helps teach Sunday School at the Congregational Church in Dayton.

"I love this job," she said of being a librarian. "I can't believe how lucky I got. I love everyone I work with here, and every day is different."

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### Across

1. Kind of column
  6. Goya's "Duchess of \_\_\_"
  10. Alaska King \_\_\_
  14. Shorthand taker
  15. Future flower
  16. Unloading site
  17. Unhealthy atmosphere
  18. Encumbrance
  19. Indian tourist stop
  20. By the \_\_\_ of the neck
  22. Attractive cave
  24. Three in Rome
  25. Old money in Milano
  27. Widen
  29. Roman sacrifice
  33. At \_\_\_ : cornered
  34. Convenient (\_\_\_ friendly)
  35. Colorful festival
  37. Believer
  41. Mischievous
  42. Alanis Morissette song
  44. Josh
  45. Shoe material
  48. Absorbed by
  49. Pepsi \_\_\_
  50. They're all the same
  52. Ruler
  54. Careworn
  58. Antitoxins
  59. Stretchable bandage
  60. Artless one
  62. Mountaineering term
  66. Tanks
  68. Say so
  70. Jazz (up)
  71. Hudson river link
  72. Running behind
  73. "\_\_\_ Below" movie
  74. \_\_\_ Inch Nails
  75. Unexpected difficulty
  76. Pauses
- Down**
1. Ideology suffixes
  2. Symbi\_\_\_
  3. In the vicinity
  4. Parochial
  5. Candy containing a fruit or nut
  6. Blood-typing letters
  7. Breathing organ
  8. Brief announcement
  9. Take in
  10. Balancing pro
  11. Unbending
  12. Hawk's home
  13. Nervous system organ
  21. Batrachian critters
  23. Warty hopper
  26. Violinmaker Nicolò
  28. Reply to a captain
  29. Focal points
  30. Isaac's firstborn
  31. Give up
  32. Displayed wealth
  36. Choir voices
  38. Anemia fighter
  39. Silage house
  40. Way to the top
  43. Main squeeze
  46. Like a bunch
  47. Flamboyance
  49. Edible sunfish
  51. Villages in South Africa
  53. It rubs out
  54. Refuge
  55. Mites
  56. Arrive (2 words)
  57. Parlor piece
  61. Greek cheese
  63. When \_\_\_ fly!
  64. Authentic
  65. "\_\_\_ go!"
  67. Figure out
  69. "Andy Capp" cartoonist Smythe



### Last Week's Solution



## LEGAL NOTICES (CONT.)

about your rights, including right to a lawyer, go to www.atg.wa.gov/DPY.aspx.

Dated:

By direction of:  
/s/KATHY MARTIN  
Clerk

The Times  
June 11, 18, 25,  
6-11-e

### REQUEST FOR LETTERS OF INTEREST DATE: June 04, 2015

Project Name: Columbia County Health System, CAH  
Owner: Columbia County Public Hospital District #1  
Location: Dayton, WA  
Submittal Date: 06/26/2015  
Value: \$5,500,000

In accordance with the publishing requirements of RCW 39.80, Columbia County Public Hospital District #1 invites Architectural Firms to submit a letter of interest for the planning and design of the Hospital renovation:

The Services required may include, but are not limited to, Architectural, Civil Engineering, Landscape Architecture, Structural Engineering, Mechanical Engineering, Electrical Engineering, Fire Protection Engineering, Cost Estimating, and certain other specialty related projects and have adequate staff and resources to meet accelerated and demanding time frames and schedules. Firms must have documented

evidence of accurate estimating performance and creative approaches to construction techniques. If selected, the Firm shall be responsible for Planning, Preliminary Studies, Schematic Design, Design Development, Construction Documents, State and Local Permitting, and Contract Administration. The Scope of the project to be developed in Dayton, Washington shall be based on a preliminarily established budget of \$5,500,000 total project costs and may be separated into multiple Phases. All Firms who are interested in providing services to Columbia County Health System are requested to send their letter of interest in providing the aforementioned Services to:

Columbia County Health System  
Attention: Shane McGuire, COO  
1012 S. 3rd St  
Dayton, WA 99328

Letters may also be hand delivered to the receptionist at the hospital administration building. No faxed or e-mailed letters will be accepted. Due Date and Time for receipt of the "Letter of Interest": 4:30 pm, Friday, June 26, 2015. Letters received after this time and date will not be considered.

Firms providing a Letter of Interest will be provided with an RFQ and dates/times for an interview.

Published on the 11th and 18th of June, 2015.

The Times  
June 11, 18, 2015  
6-11-c

# Waitsburg Livestock Show and Fair

## 2015

### Waitsburg Fairgrounds

**Saturday, June 13, 2015**

4-H and FFA Livestock Judging - 9 am  
FFA Tractor Driving - 10 am  
Cat Show - 11 am  
Livestock Show - 12 pm  
Poultry - 12 pm  
Round Robin - 4 pm  
Applied Arts - All Day  
Exhibits - All Day

**Sunday, June 14, 2015**

Rabbits - 9 am  
Horses - 9 am

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